



**Form CPF M 102: Campaign Finance Report**  
**Municipal Form**  
 Office of Campaign and Political Finance

**RECEIVED**

2011 OCT 31 P 12: 24

File with:  
 City or Town Clerk or Election Commission

GARDNER, MASSACHUSETTS

Please print or type all information, except signatures.

CITY CLERKS OFFICE  
 GARDNER, MA

<b>Fill in dates:</b>	Month	Date	Year	Month	Date	Year
Reporting Period Beginning	JANUARY	21	2011	Ending	OCTOBER	31 2011

**Type of report: (Check one)**

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Mark Hawke  
 Full Name of Candidate (if applicable)

Mayor of Gardner  
 Office Sought and District

985 W Broadway, Gardner  
 Residential Address

978-630-4555  
 Tel. No. (optional)

Committee to Elect Mark Hawke  
 Committee Name

Jeffrey Gallant  
 Name of Committee Treasurer

985 W. Broadway, Gardner  
 Committee Mailing Address

978-630-4555  
 Tel. No. (optional)

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending balance from previous report	\$ 3035.56
Line 2: Total receipts this period (page 2, line 11)	\$ 4915.00
Line 3: Subtotal (line 1 plus line 2)	\$ 7950.56
Line 4: Total expenditures this period (page 3, line 14)	\$ 1890.20
Line 5: Ending balance (line 3 minus line 4)	\$ 6060.36
Line 6: Total in-kind contributions this period (page 4)	\$ -0-
Line 7: Total (all) outstanding liabilities (page 4)	\$ 1000.00
Line 8: Name of bank(s) used	GFA Federal Credit Union

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Jeffrey J. Gallant  
 Treasurer's signature (in ink)

10/31/11  
 Date

**FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)**

**Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

\_\_\_\_\_  
 Candidate signature (in ink)

\_\_\_\_\_  
 Date

**SCHEDULE A: RECEIPTS**

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
6/17	Nancy Hawke 162 Pearl St, Gardner, MA	100 00	
6/17	Duncan & Paulette Burns 5 Travers St., Gardner, MA	100 00	
6/17	Cynthia Murray 18 Waterford St., Gardner, MA	100 00	
6/17	Brian La Roche 52 Prospect St. Gardner, MA	100 00	
6/24	Dana Morse 59 Chatham St., Gardner, MA	250 00	Corporate Officer A. J. Jandris & Sons
6/27	Margaret Jandris 239 High St., Gardner, MA	100 00	
6/27	Karen Morgan 117 Central St., Gardner, MA	100 00	
6/27	Tom Carroll 59 Fairlawn Ave, Gardner, MA	100 00	
6/27	John E. Doriva Maruca 35 Shore Rd., Gardner, MA	250 00	Retired
6/28	Ken Rameau 141 Chestnut St, Gardner, MA	100 00	
6/28	Gould Coleman 81 Bickford Hill Rd, Gardner, MA	100 00	
6/29	Charles P. McKean 133 Otter River Rd, Gardner, MA	100 00	
7/5	G. Albert & Nancy Anderson 28 Comee St. Gardner, MA	200 00	Retired
7/8	Dr. James Faust 89 Lawrence St, Gardner, MA	100 00	
	Total Page 2	1800 00	
	Total Page 2a	1565 00	
Line 9: Total receipts in excess of \$50 (or listed above)		3350 00	
Line 10: Total receipts \$50 and under* (not listed above)		1565 00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		4915 00	Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.





### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-kind over \$50				
Line 16: In-kind \$50 and under				
Line 17: Total In-kind				

Enter on page 1, line 6

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
3/1/07	Mark Hawke	985 W. Broadway Gardner, MA 01470	Loan	1000.00
Line 18: OUTSTANDING LIABILITIES (ALL)				1000.00

Enter on page 1, line 7