

**Regular Meeting Minutes**  
**October 10, 2023**

Members present: Mark M. Schafron/Chairman, Paul A. Cormier, Stephen Cormier.--*Members*, and Trevor Beauregard/*Director-City Planner*.  
Members absent: *Robert J. Swartz/Vice Chairman, Robert J. Bettez, Sr./Member.*  
Also present: Rob Oliva-City-Engineer and Christine Fucile-Administrative Assistant.

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Director of Community Development & Planning pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.
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***Mr. Schafron, Chairman called the meeting to order at 7:00 p.m.***

**1. APPROVAL OF MINUTES:**

**September 19, 2023:**

- ✓ *Public Hearing for Rules & Regulations Governing Subdivision of Land*
- ✓ *Public Meeting for All Purpose Storage Gardner, LLC*
- ✓ *Regular Meeting*

***Motion to approve minutes as presented.***

S. Cormier/P. Cormier.

Vote: 3 – 0 (R. Swartz/R. Bettez absent)

**2. NEW BUSINESS:**

**2.1 Definitive Plan for All Purpose Storage Gardner, LLC**

***Mr. Schafron stated this is continued until November 14, 2023, meeting.***

**2.2 Definitive Plan for PrivateOversight, LLC**

***Mr. Schafron stated this is continued until November 14, 2023, meeting.***

S. Cormier directed to R. Oliva the proponent will have to touch base with him regarding the issues brought up. R. Oliva stated with other projects he would ask the Board to allow him to work with their Engineer to work through those issues by copying T. Beauregard on their correspondence. P. Cormier agreed. This has been continued to the November 14, 2023 meeting.

**3. OLD BUSINESS:**

*None.*

**4. ANNOUNCEMENTS~~NEWS~~ARTICLES~~EVENTS:**

Next Meeting: Tuesday, November 14, 2023, at 6:30 p.m.

Adjournment

***Motion to adjourn.***

S. Cormier/P. Cormier

Vote: 3 – 0 (R. Swartz/R. Bettez absent)

**The meeting adjourned at 7:56 p.m.**

All documents referenced or used during the meeting are part of the official record and are available in the Department of Community Development and Planning pursuant to the Open Meeting and Public Records Law.