

# **GARDNER PUBLIC SCHOOLS**

## **Facilities Sub-Committee Meeting Minutes Thursday, September 7, 2023**

Central Office, Elm Street, Gardner, MA 01440

**PRESENT:** Robert J. Swartz, Chair; John LaFreniere, Jennifer Pelavin

**REGRETS:**

**OTHERS PRESENT:** Mark Pelegriano, Mark Hawke Director Finance and Operations, Wayne Anderson Director of Facilities

1. Call to Order 6:20 PM. Meeting took place in Central Office.
2. Approval of Minutes of the Facilities Subcommittee Meeting held on:
  - June 8, 2023. Mr. LaFreniere motioned, Ms. Pelavin seconded, Motion passed.
3. **NEW BUSINESS:**
  - Mr. Swartz mentioned how nice the back of GES is looking since the completion of the poured rubber ground coating around the playground areas. (See Incl: 1)
  - Mr. Swartz made note of the damaged drain gutter and drainpipe on the West side of the GMS gym.
  - Mr. Anderson presented a listing of projects that were completed over the summer break.
    - High School: Four rooms were painted, Room 301 original carpet was removed and new VCT tiles were installed. A locksmith installed intruder locksets in most of the classrooms. These provide additional room security.
    - Middle School: Offices and classrooms were painted, ceiling tiles were replaced that were missing or damaged. Several rooms had holes in walls were repaired and painted. Window screens were repaired as needed throughout the building.

Central Office- Ceilings were painted on the second floor. Carpeting was removed from several rooms on first and second floors. Replaced electrical wiring damaged from an electrical fire on 2022, 1<sup>st</sup> and 2<sup>nd</sup> center hall ways. Utilized the Fire Dept. large mobile generator while National Grid changed out a large pad mounted transformer. Installed panic hardware and exit alarms of eight double doors.  
For more details refer to INCL.2 attached.

4. There being nothing further to discuss, Mr. LaFreniere made a motion to adjourn. Motion seconded by Ms. Pelavin. Adjournment was at 6:45 PM.

Robert J. Swartz  
Chairman

- INCL:
- 1, GES 3 pictures of back of school play area
  - 2, Summer Project List.