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Elizabeth J. Kazinskas

COUNCILLORS AT LARGE
James S. Boone
Craig R. Cormier
Ronald F. Cormier
Scott Joseph Graves, Esq.
Judy A. Mack
George C. Tyros

CITY OF GARDNER
MASSACHUSETTS 01440-2630

OFFICE OF THE
CITY COUNCIL



WARD 1 COUNCILLOR
James M. Walsh, Esq.

WARD 2 COUNCILLOR
Elizabeth J. Kazinskas

WARD 3 COUNCILLOR
Nathan R. Boudreau

WARD 4 COUNCILLOR
Karen G. Hardern

WARD 5 COUNCILLOR
Alek Dernalowicz, Esq.

April 7, 2021

RECEIVED
2021 APR -8 AM 1:19
CITY CLERK'S OFFICE
GARDNER, MA

PUBLIC SERVICE COMMITTEE MEETING

Date: Wednesday, April 14, 2021
Time: 4:30 p.m.
Location: DPW Office 50 Manca Drive

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Committee, pursuant to the Open Meeting and Public Record Law. All documents shall become part of the official record of the meeting.

AGENDA

- I. Review and Approval of the Minutes of the prior meeting.
- II. Department Updates:
 - Public Works/Sewer/Water – Dane Arnold, DPW Director
 - Survey/Engineering – Chris Coughlin, City Engineer
 - Conservation Commission – Lyndsy Butler, Conservation Agent
- III. Abatements Water/Sewer:
 - 15 Albion Street
 - Clark Street Lot
- IV. Rule 13 – amendment of Ord. 632-3
- V. Proposed Ordinance Amendments:
 - **#10414** – A Petition by National Grid and Verizon New England to install 1 JO Pole on Acadia Road beginning at a point approximately 20 feet in the northwest direction. Installing P14-50 in public way on Acadia Road
 - **#10415** – A Petition by National Grid to install beginning at a point approximately 361 feet southwest of the centerline of the intersection of Chapel Street and Willis Road. Installing underground secondary cable and heavy duty handhole for service to city facility at 235 Willis Road
- VI. Councillor Requests
- VII. Adjournment

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY COUNCIL OF GARDNER

Nathan R. Boudreau

Councilor Nathan R. Boudreau
Chairman, Public Service Committee

10414

nationalgrid

RECEIVED

2021 MAR 22 AM 9:26

CITY CLERK'S OFFICE
GARDNER, MA

March 17, 2021

City of Gardner

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit please contact:

Please notify National Grid's Vincent LoGuidice of the hearing date / time.

If this petition meets with your approval, please return an executed copy to each of the above named Companies.

National Grid Contact: Vincent LoGuidice; 1101 Turnpike Street; North Andover, MA 01845. Phone 978-725-1392.

RECEIVED

2021 APR -8 AM 12:02

CITY CLERK'S OFFICE
GARDNER, MA

Very truly yours,

Pat Cody

Patrick Cody
Supervisor, Distribution Design

Enclosures

Gardner 10414

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Gardner, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a National Grid and
VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND
TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and
permission to erect and maintain poles and wires to be placed thereon, together with such
sustaining and protecting fixtures as said Companies may deem necessary, in the public way or
ways hereinafter referred to, as requested in petition of said Companies dated the 26th February,
2021.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the
points indicated upon the plan marked – Acadia Rd - Gardner - Massachusetts..

No. 30315002 Dated February 26, 2021. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and
Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of
said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to
may be erected, and the number of poles which may be erected thereon under this order:

Acadia Rd - National Grid to install 1 JO Pole on Acadia Rd beginning at a point approximately
416 feet northeast of the centerline of the intersection of Acadia Rd and West St and continuing
approximately 20 feet in a northwest direction. Installing P14-50 in public way on Acadia Rd.

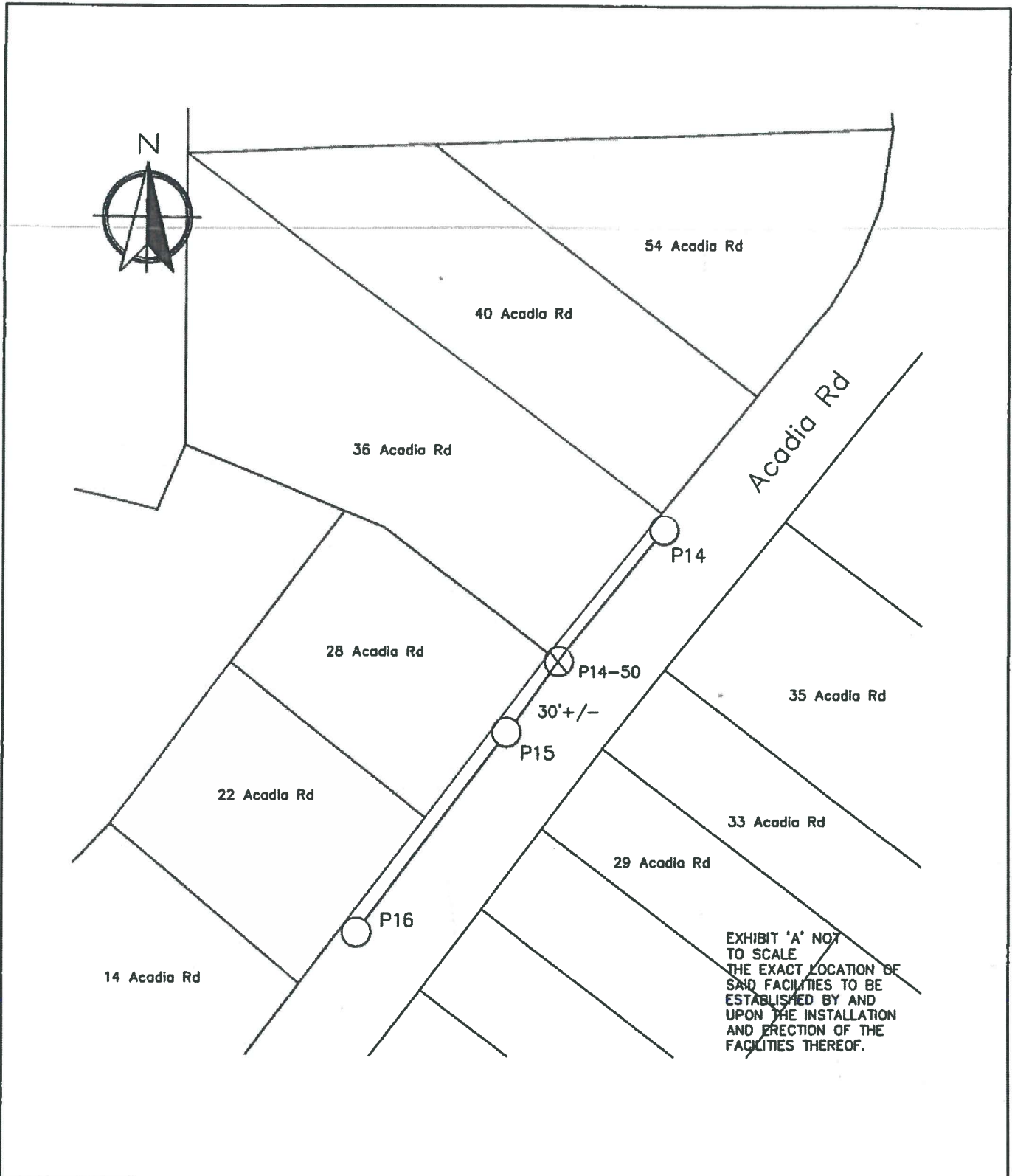
Also for permission to lay and maintain underground laterals, cables, and wires in the above or
intersecting public ways for the purpose of making connections with such poles and buildings as
each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the
of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 ____ .

Massachusetts City/Town Clerk.
20 ____ .

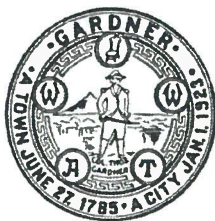
Received and entered in the records of location orders of the City/Town of
Book _____ Page _____

Attest:
City/Town Clerk



LEGEND	
⊗	Proposed JO Pole
○	Existing JO Pole
—	Existing OH Wire

Petition Sketch		Date: 2/22/21
		Designer: WILLR6
36 Acadia Rd Gardner, MA		W/R: 30315002
nationalgrid		



10414

**CITY OF GARDNER
MASSACHUSETTS 01440-2630**

OFFICE OF THE
CITY CLERK

Room 121, City Hall
Tel (978) 630-4058
Fax (978) 630-2589

NOTICE TO ABUTTERS

April 6, 2021

TO ABUTTERS AND OTHER INTERESTED PARTIES:

Pursuant to the provisions of M.G.L., c. 166, §22, you are hereby notified that a Public Hearing will be conducted via remote participation* on **TUESDAY, APRIL 20, 2021 at 7:30 o'clock P.M.** on the petition of Massachusetts Electric Company, d/b/a NATIONAL GRID and Verizon New England, Inc. for permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, under along and across the following public way:

ACADIA ROAD – A Petition by National Grid and Verizon New England to install 1 JO Pole on Acadia Road beginning at a point approximately 20 feet in the northwest direction. Installing P14-50 in public way on Acadia Road.

A sketch of the proposed pole location is attached for your edification.

*The Public Hearing will be conducted via *Zoom* Video Conferencing and broadcast live on Gardner Educational Television Channel 8 and on the City's YouTube Channel. Parties interested in testifying before the City Council are requested to contact City Clerk Titi Siriphan by calling **978-630-4058** or by e-mail at tsiriphan@gardner-ma.gov to register and to obtain participation/call-in instructions.

CITY COUNCIL OF GARDNER

By: TITI SIRIPHAN
City Clerk

10415

RECEIVED

2021 APR -1 PH 9:39

CITY CLERK'S OFFICE
ANDOVER, MA

Questions contact – Robert Williams 508-860-6018

Petition of the Massachusetts Electric Company d/b/a National Grid OF NORTH ANDOVER,
MASSACHUSETTS
For Electric conduit Location:

To the City Council of Gardner, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Willis Rd - Gardner – Massachusetts.

The following are the streets and highways referred to: Plan number # 29735035
Willis Road - National Grid to install beginning at a point approximately 361 feet southwest of the centerline of the intersection of Chapel St and Willis Rd. Installing underground secondary cable and heavy duty handhole for service to city facility at 235 Willis Rd.

Location approximately as shown on plan attached

Massachusetts Electric Company d/b/a National Grid
BY Pat Cody
Engineering Department

Dated: March 31, 2021

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 31st day of March, 2021.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Willis Rd - Gardner – Massachusetts. Plan number # 29735035.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Willis Road - National Grid to install beginning at a point approximately 361 feet southwest of the centerline of the intersection of Chapel St and Willis Rd. Installing underground secondary cable and heavy duty handhole for service to city facility at 235 Willis Rd.

I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20
....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:

..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid for permission to construct the underground
electric conduits described in the order herewith recorded, and that I mailed at least seven days
before said hearing a written notice of the time and place of said hearing to each of the owners of
real estate (as determined by the last preceding assessment for taxation) along the ways or parts of
ways upon which the Company is permitted to construct the underground electric conduits under
said order. And that thereupon said order was duly adopted.

.....
.....
.....

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 31st day of March, 2021.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Willis Rd - Gardner – Massachusetts. Plan number # 29735035.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Willis Road - National Grid to install beginning at a point approximately 361 feet southwest of the centerline of the intersection of Chapel St and Willis Rd. Installing underground secondary cable and heavy duty handhole for service to city facility at 235 Willis Rd.

I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20
....., 20

Received and entered in the records of location orders of the City/Town of
Book Page
Attest:

..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid for permission to construct the underground
electric conduits described in the order herewith recorded, and that I mailed at least seven days
before said hearing a written notice of the time and place of said hearing to each of the owners of
real estate (as determined by the last preceding assessment for taxation) along the ways or parts of
ways upon which the Company is permitted to construct the underground electric conduits under
said order. And that thereupon said order was duly adopted.

.....
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.....

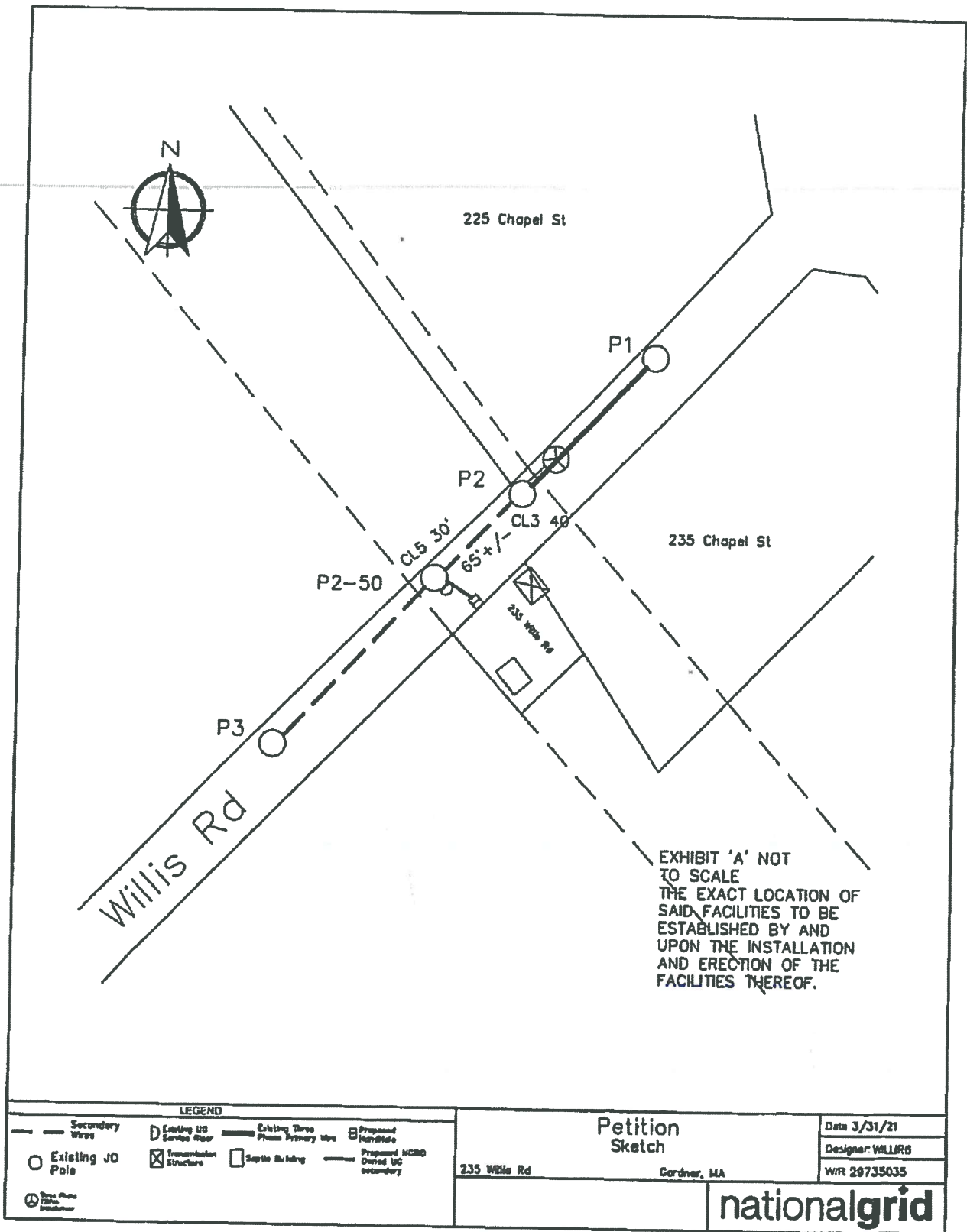


EXHIBIT 'A' NOT TO SCALE
 THE EXACT LOCATION OF SAID FACILITIES TO BE ESTABLISHED BY AND UPON THE INSTALLATION AND ERECTION OF THE FACILITIES THEREOF.

LEGEND			
Secondary Wire	Existing US Service Pole	Existing Three Phase Primary Wire	Proposed HD/HD
Existing JO Pole	Transmission Structure	Septic Building	Proposed HD/HD
New Pole			Proposed US secondary

Petition Sketch 235 Willis Rd Gardner, MA		Data 3/31/21
		Designer: WILLIAMS
		WR 29735035





**CITY OF GARDNER
MASSACHUSETTS 01440-2630**

OFFICE OF THE
CITY CLERK

Room 121, City Hall
Tel (978) 630-4058
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NOTICE TO ABUTTERS

April 6, 2021

TO ABUTTERS AND OTHER INTERESTED PARTIES:

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WILLIS ROAD -- A Petition by National Grid to install beginning at a point approximately 361 feet southwest of the centerline of the intersection of Chapel Street and Willis Road. Installing underground secondary cable and heavy duty handhole for service to city facility at 235 Willis Road.

A sketch of the proposed pole location is attached for your edification.

*The Public Hearing will be conducted via **Zoom** Video Conferencing and broadcast live on Gardner Educational Television Channel 8 and on the City's YouTube Channel. Parties interested in testifying before the City Council are requested to contact City Clerk Titi Siriphan by calling **978-630-4058** or by e-mail at tsiriphan@gardner-ma.gov to register and to obtain participation/call-in instructions.

CITY COUNCIL OF GARDNER

By: TITI SIRIPHAN
City Clerk