

**PRESIDENT**  
Elizabeth J. Kazinskas  
**COUNCILLORS AT LARGE**  
James S. Boone  
Craig R. Cormier  
Ronald F. Cormier  
Scott Joseph Graves, Esq.  
Judy A. Mack  
George C. Tyros

**WARD 1 COUNCILLOR**  
James M. Walsh, Esq.

**WARD 2 COUNCILLOR**  
Elizabeth J. Kazinskas

**WARD 3 COUNCILLOR**  
Nathan R. Boudreau

**WARD 4 COUNCILLOR**  
Karen G. Hardern

**WARD 5 COUNCILLOR**  
Alek Dernalowicz, Esq.

**CITY OF GARDNER**  
**MASSACHUSETTS 01440-2630**

OFFICE OF THE  
CITY COUNCIL



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2021 FEB 18 PM 1:08  
CITY CLERK'S OFFICE  
GARDNER, MA

February 18, 2021

**FINANCE COMMITTEE MEETING NOTICE**

**Date:** Tuesday, February 23, 2021  
**Time:** 8:00 A.M.  
**Location:** Remotely via Zoom/Broadcast on Gardner YouTube Channel

**ANNOUNCEMENT** - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Chair, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

**SCHEDULE OF BUSINESS**

(Agenda attached)

1. Acceptance/Corrections to Minutes of Prior Meeting(s).
2. Budget and Orders (Money orders, loan orders, revolving funds, other financial).
3. Appointments, vacancies and other personnel matters.
4. Ordinances and Acceptance of General Laws and Special Acts.
5. Authorizations Required by Statute (Contracts, Election Orders, Grants, etc.).
6. Land Acceptance, Disposal, Easements, etc.
7. Claims, Legal, Rules and Salaries.
8. Departmental Management and organizational matters.
9. Report from the Mayor on the State of the City.

**NOTICE:** The listing of Agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY COUNCIL OF GARDNER

*Elizabeth J. Kazinskas*  
ELIZABETH J. KAZINSKAS  
Chair, Finance Committee

\*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Finance Committee will be conducted via remote participation. The audio recording, transcript, or other comprehensive record of proceedings will be posted on the City's website as soon as possible after the meeting.

**CITY OF GARDNER, MASSACHUSETTS  
CITY COUNCIL FINANCE COMMITTEE MEETING  
Tuesday – February 23, 2021 – 8:00 AM  
Remotely via Zoom**

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GARDNER, MA

**AGENDA**

**CALL TO ORDER**

**ANNOUNCEMENT OF OPEN MEETING RECORDINGS**

*Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents and exhibits used or referenced at the meeting must be submitted in duplicate to the City Clerk, as they become part of the Meeting Minutes.*

- 1-1 Review and Approval of the Meeting Minutes of January 26, 2021.
  
- 2-1 #10395, An Order Appropriating \$265,000.00 from Free Cash to Mayor's Unclassified Building Demo Account (In City Council and Referred to Finance, 2/16/2021).
  
- 2-2 An Order Appropriating \$30,000.00 from Free Cash to the Inspector New/Used Vehicles Account.
  
- 3-1 A Measure Confirming the Mayor's Appointment of Gregory Lagoy to the position of Fire Chief, for term expiring 2/16/2024.

**ADJOURNMENT**

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*Items listed on the Agenda are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

CITY OF GARDNER, MASSACHUSETTS  
CITY COUNCIL FINANCE COMMITTEE  
MINUTES OF MEETING OF JANUARY 26, 2021

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The Finance Committee meeting was called to order remotely by Council President Elizabeth Kazinskas at 8:00 a.m. Finance Committee Members Councillors Ronald Cormier and James Walsh were also present via Zoom.

President Kazinskas announced that pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Finance Committee will be conducted via remote participation on Zoom. The audio recording, transcript, or other comprehensive record of proceedings will be posted on the City's website as soon as possible after the meeting and the meeting is being broadcast live on Gardner's YouTube Channel.

Also participating remotely were Mayor Michael Nicholson; City Auditor John Richard; Community Development and Planning Director Trevor Beauregard; Assistant Community Development and Planning Director Jeff Legros; Conservation Agent Lyndsy Butler and, City Clerk Titi Siriphan.

**1-1 Review and Approval of the Meeting Minutes.**

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted to waive reading and to accept the Finance Committee Meeting Minutes of January 12, 2021 and January 19, as printed.

**2-1 An Order Appropriating \$155,000.00 from Free Cash to Downtown Infrastructure Project Phase II Account.**

Mayor Nicholson informed the Committee that the three orders that are on the finance agenda are the city's funding portion of different grant projects that are going on in the city:

- The three city individuals that are directly overseeing these projects are Community Development Department, Director Beauregard, Assistant Director Legros and Conservation Agent Ms. Butler
- This particular amount is for downtown infrastructure improvement project for new sidewalks, new Victorian lighting, and new crosswalks

Councillor Walsh questioned the timeline for the water main project combined with this particular project.

Mayor Nicholson responded that the water main project is scheduled to begin sometime in May. It is currently going out for bid within the next two weeks and then they are scheduled to start around a similar time to each other because the water main project is assisting with this project in terms of working on certain sidewalk, berm and curb upgrades.

Assistant Community Development Director Legros stated that this project is intended to follow directly behind the planned water and sewer main project. This project includes Connor Street, up to Parker Street, the intersection of Graham and Parker Street, the four way intersection across from there, sidewalks up Parker Street north towards Main Street to connect where phase one finished. Phase two will have direct connection to phase one. It will be a two to three month project that will begin late spring of June to July. They are hoping to finish sometime this fall.

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted to recommend to the City Council that the following Order ought to pass:

AN ORDER APPROPRIATING FROM FREE CASH TO DOWNTOWN INFRASTRUCTURE PROJECT PHASE II ACCOUNT.

ORDERED: That there be and is hereby appropriated the sum of One Hundred Fifty-Five Thousand Dollars and No Cents (\$155,000.00) from Free Cash to Downtown Infrastructure Project Phase II Account.

2-2 **An Order Appropriating \$200,000.00 from Free Cash to Complete Street Expense Account.**

Mayor Nicholson informed the Committee that the city received \$327,949.00 from the Commonwealth from a grant funding and that this the city's matching portion:

- This will create new bike lanes that connect the Mount Wachusett Community College area, through the downtown all the way to the Walmart-Hubbardston border area, past Timpany Plaza.
- The commonwealth has set a deadline and the project must be completed by June 30, 2021.
- The reason why all of these projects being proposed on the agenda for consideration by the City Council is because it is bidding season for public work projects across the state, and several municipalities are putting their construction projects out to bid in the next few weeks for work to be scheduled over the Spring and Summer
- If the City does not go out for bid now during the usual bid season, we may run into issues where contractors may be fully booked for the season, resulting in potentially higher bids due to a smaller applicant pool
- An item listed on this project is called a hawk signal that will be placed at the crosswalk in front of Heywood Hospital area on Green Street. It is a special type of flashing beacon. There have been a lot of complaints from people who are trying to cross the street because of speeding and drivers not stopping for pedestrians. It will add an extra level of protection for those who are looking to cross that intersection

CITY OF GARDNER, MASSACHUSETTS  
CITY COUNCIL FINANCE COMMITTEE  
MINUTES OF MEETING OF JANUARY 26, 2021

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President Kazinskas had a question of when the project will begin and the completion deadline for June 30, 2021.

Community Development Director Beauregard responded that they did ask for an extension beyond June 30<sup>th</sup> but they are unsure if they will be awarded that yet. He is confident that the project will be done by the deadline.

Mayor Nicholson stated that if they do receive the extension, he will notify the Council in writing as soon as possible.

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted to recommend to the City Council that the following Order ought to pass:

AN ORDER APPROPRIATING FROM FREE CASH TO COMPLETE STREET EXPENSE ACCOUNT.

ORDERED: That there be and is hereby appropriated the sum of Two Hundred Thousand Dollars and No Cents (\$200,000.00) from Free Cash to Complete Street Expense Account.

2-3 **An Order Appropriating \$145,000.00 from Free Cash to Mass Trail Improvement Expense Account.**

Mayor Nicholson informed the Committee that this is a reimbursable grant that the commonwealth offers to different cities and towns. This would connect North Central Pathway bike trail from its existing exit by the skating rink, in front of the Park Street area by the Greenwood Pool, up through the Crystal Lake cemetery, and down through the substation area down Park Street.

Director Beauregard stated that the reimbursable grants means that we are paying the bills and then we are getting reimbursed by the state. It is typical with the grants they receive.

Councillor Ronald Cormier questioned the timeline for this grant.

Conservation Agent Butler responded that the grants are to be awarded 150 days after the deadline of February 1, 2021. No part of any project would start before July 1, 2021. The state gives you a year to complete our portion of the project.

CITY OF GARDNER, MASSACHUSETTS  
CITY COUNCIL FINANCE COMMITTEE  
MINUTES OF MEETING OF JANUARY 26, 2021

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On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted to recommend to the City Council that the following Order ought to pass:

AN ORDER APPROPRIATING FROM FREE CASH TO MASS TRAIL IMPROVEMENT EXPENSE ACCOUNT.

ORDERED: That there be and is hereby appropriated the sum of One Hundred Forty Five Thousand Five Hundred Dollars and No Cents (\$145,500.00) from Free Cash to Mass Trail Improvement Expense Account.

**ADJOURNMENT**

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted to adjourn at 8:40 a.m.

**City of Gardner, Executive Department****RECEIVED**

Michael J. Nicholson, Mayor

2021 FEB 11 P11 2:29

CITY CLERK'S OFFICE  
GARDNER, MA

February 11, 2021

Hon. Elizabeth J. Kazinskas, Council President  
And City Councilors  
Gardner City Hall, Rm 121  
95 Pleasant St  
Gardner, MA 01440

RE: Money Order- Demolition of 177 West Street

Dear President Kazinskas and Councilors,

On Thursday, February 11, myself along with Commissioner Jean, Director Beauregard, Attorney Flick, and Chief Lagoy met with representatives of the Massachusetts Department of Environmental Protection ("DEP") and the Federal Environmental Protection Agency ("EPA").

Both agencies have informed us that they will not be providing any funding for the demolition of the property located at 177 West Street due the issues causing the imminent emergency being structural in nature and not environmental. As such, they have deemed the demolition to fall outside the scope of their oversight. We have been informed that even if the building does contain hazardous materials, since there is no current evidence of any hazardous spills leaking outside the four walls of the structure that they will not be involved.

They have informed us that the demolition must be funded solely by the City and that after demolition is completed, if the City requests, the EPA may come out at that time to do a study of the area, however, that would have to be done separate of any demolition.

As such, I am re-submitting the request for appropriation for the demolition of the building, so that the building can be demolished to mitigate the potential public safety concern of the potential collapse of the structure onto the street or surrounding buildings.

Respectfully submitted,

Michael J. Nicholson  
Mayor, City of Gardner

AN ORDER APPROPRIATING FROM FREE CASH TO MAYOR'S UNCLASSIFIED  
BUILDING DEMO ACCOUNT.

ORDERED:

That there be and is hereby appropriated the sum of Two Hundred Sixty-Five Thousand  
Dollars and No Cents (\$265,000.00) from Free Cash to Mayor's Unclassified Building Demo  
Account.

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# City of Gardner, *Executive Department*



Michael J. Nicholson, Mayor

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CITY CLERK'S OFFICE  
GARDNER, MA

February 18, 2021

Hon. Elizabeth J. Kazinskas, Council President  
And City Councilors  
Gardner City Hall, Rm 121  
95 Pleasant St  
Gardner, MA 01440

RE: Money Order- Building Department Vehicle

Dear President Kazinskas and Councilors,

Attached, please find an appropriation request for a new vehicle for the building department to replace the one currently used by the Electrical Inspector that is in disrepair.

Respectfully submitted,



Michael J. Nicholson  
Mayor, City of Gardner



**City of Gardner**  
 Department of Inspectional Services  
 115 Pleasant Street, Room 101  
 Gardner, MA 01440  
 Tel. (978) 630-4007 Fax: (978) 632-3313

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2021 FEB 18 PM 12:03

CITY CLERK'S OFFICE  
 GARDNER, MA

February 18, 2021

Mayor Michael Nicholson  
 City of Gardner  
 95 Pleasant St.  
 Gardner, MA 01440

Dear Mayor Nicholson,

I am requesting \$30,000 for the purchase of a used vehicle to replace the 2005 Ford F-150.

The following are all problems/issues that have been identified by Mike LeBlanc at the DPW Garage which will need to be replaced or fixed on the Inspector's current 2005 Ford F-150: right rear hanger, rear shocks, rear crossmember, center crossmember, fuel tank straps, driver's ball joints top & bottom, tranny pan leaks, modulator clip leak, sway for bushings, and frame which is rotted in rear. The cost of these repairs would far out-weigh the value of the vehicle, in my opinion.

Do not hesitate to contact me should you need any further assistance.

Roland Jean  
 Building Commissioner/Zoning Enforcement Officer  
 City Hall Annex  
 115 Pleasant St. RM 101  
 Gardner, MA 01440  
 (978) 630 4007  
 rjean@gardner-ma.gov

**Mission Statement**

To promote the safe and compatible development of the community through fair and consistent enforcement of building codes and zoning ordinances

AN ORDER APPROPRIATING FROM FREE CASH TO THE INSPECTOR  
NEW/USED VEHICLES ACCOUNT.

ORDERED:

That there be and is hereby appropriated the sum of Thirty Thousand Dollars and  
No Cents (\$30,000.00) from Free Cash to the Inspector New/Used Vehicle Account.



EXIT 22 OFF ROUTE 2

JLL

VIN: 1GTV2MEC0HZ101878 STOCK NUMBER: G6671

# SALVADORE PRICE \$29,540

See Important Disclosures Here



1 of 23

## SPECIFICATIONS

STOCK NUMBER	G6671
MILES	43,442
EXTERIOR	QUICKSILVER METALLIC
LOCATION	SALVADORE CHEVROLET
VIN	1GTV2MEC0HZ101878
BODY DESCRIPTION	EXTENDED CAB PICKUP
CYLINDERS	8
DRIVE WHEELS	4WD
ENGINE	GAS V8 5.3L/325
TRANSMISSION	AUTOMATIC

Viewed 9 times in the past 7 days

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## VEHICLE AT A GLANCE



FUEL ECONOMY  
16 CITY / 22 HWY



## SPECIFICATIONS

### FEATURED EQUIPMENT

- (0 P) Quicksilver Metallic
- 6-speaker audio system
- AIR CONDITIONING DUAL-ZONE AUTOMATIC CLIMATE CONTROL



EXIT 22 OFF ROUTE 2

2-2



TRANSMISSION

6-SPEED AUTOMATIC



EXTERIOR COLOR

QUICKSILVER  
METALLIC

INTERIOR COLOR

JET BLACK



ENGINE DATA

GAS V8 5.3L/325

## VEHICLE DESCRIPTION

**PASSED - Dealership Quality Assurance Inspection!, New Tires, 1 Owner, Engine Oil Cooler, Bed Liner, 10-Way Power Driver's Seat Adjuster, 110-Volt AC Power Outlet, 4-Wheel Disc Brakes, ABS brakes, Auxiliary External Transmission Oil Cooler, Cloth Seat Trim, Dual front impact airbags, Dual-Zone Automatic Climate Control, Electric Rear-Window Defogger, Exterior Parking Camera Rear, Low tire pressure warning, Navigation System, Panic alarm, Power steering, Power windows, Remote keyless entry, Remote Vehicle Starter System, SLE Value Package, Speed control, Theft Deterrent System (Unauthorized Entry), Thin Profile LED Fog Lamps, Traction control, Trailering Equipment, Universal Home Remote, Variably intermittent wipers.** Quicksilver Metallic 2017 GMC Sierra 1500 SLE Extended Cab 4WD 6-Speed Automatic Electronic with Overdrive EcoTec3 5.3L V8 Service records and history available on all vehicles. In the market for a newer vehicle? Salvadore Auto is here to help. Our pre-owned dealership in Gardner features an extensive selection of high quality vehicles in a wide variety of makes, models, and trims to choose from. Whether you're considering GM / Chrysler certified pre-owned vehicles, or just want a great deal on a quality pre-owned vehicle, we're confident that you'll be able to find the right fit at Salvadore Auto. Contact us at 978-630-2001, and speak with one of our representatives to schedule your test drive! Awards: \* 2017 KBB.com and Image Awards



EXIT 22 OFF ROUTE 2

2-2

as possible. Prices do not include additional fees and costs of closing, including government fees and taxes, any finance charges and dealer documentation fees. All prices, specifications and availability subject to change without notice. Contact dealer for most current information. For new vehicles, all e-prices include competitive lease or trade-in rebates. Additional rebates may apply. Some offers cannot be combined. Please see dealer for details. Not available with special finance, lease and some other offers. Must trade 2008 or

newer with less than 80,000 miles. Tax, title, license and dealer fees (unless itemized above) are extra. Not available with special finance or lease offers. Not Responsible for typographical errors. Tax, title, license (unless itemized above) are extra. Not available with special finance, lease and some other offers. Not Responsible for typographical errors.

MPG estimates on this website are EPA estimates; your actual mileage may vary. For used vehicles, MPG estimates are EPA estimates for the vehicle when it was new. The EPA periodically modifies its MPG calculation methodology; all MPG estimates are based on the methodology in effect when the vehicles were new (please see the "Fuel Economy" portion of the EPA's website for details, including a MPG recalculation tool).

The features and options listed are for the new 2017 GMC Sierra 1500 and may not apply to this specific vehicle.

[Dealer Log In](#)



EXIT 22 OFF ROUTE 2

2-2

ALL STAR EDITION

VIN: 1GCVKREC5HZ337164 STOCK NUMBER: C20338A

# SALVADORE PRICE \$28,882

See Important Disclosures Here



1 of 26

## SPECIFICATIONS

STOCK NUMBER	C20338A
MILES	56,758
EXTERIOR	SILVER ICE METALLIC
LOCATION	SALVADORE CHEVROLET
VIN	1GCVKREC5HZ337164
BODY DESCRIPTION	EXTENDED CAB PICKUP
CYLINDERS	8
DRIVE WHEELS	4WD
ENGINE	GAS V8 5.3L/325
TRANSMISSION	AUTOMATIC

Viewed 13 times in the past 7 days

[APPRAISE YOUR VEHICLE NOW](#)

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## VEHICLE AT A GLANCE



FUEL ECONOMY  
16 CITY / 22 HWY



## SPECIFICATIONS

### FEATURED EQUIPMENT

- 6-speaker audio system
- AIR CONDITIONING DUAL-ZONE AUTOMATIC CLIMATE CONTROL
- ALL STAR EDITION for Crew Cab and Double Cab



EXIT 22 OFF ROUTE 2

2-2



## TRANSMISSION

6-SPEED AUTOMATIC



## EXTERIOR COLOR

SILVER ICE METALLIC



## INTERIOR COLOR

JET BLACK



## ENGINE DATA

GAS V8 5.3L/325

## VEHICLE DESCRIPTION

**PASSED - Dealership Quality Assurance Inspection!, 1 Owner, Engine Oil Cooler, Side Steps, 10-Way Power Driver's Seat Adjuster, 110-Volt AC Power Outlet, 150 Amp Alternator, 3.42 Rear Axle Ratio, 4.2' Diagonal Color Display Driver Info Center, 4-Wheel Disc Brakes, 6 Speaker Audio System, ABS brakes, All Star Edition, Auxiliary External Transmission Oil Cooler, Bluetooth® For Phone, Body Color Bodyside Moldings, Body Color Rear Bumper w/Cornersteps, Body-Color Door Handles, Body-Color Grille Surround, Body-Color Headlamp Bezels, Body-Color Mirror Caps, Body-Color Power Adjustable Heated Outside Mirrors, Cloth Seat Trim, Color-Keyed Carpeting w/Rubberized Vinyl Floor Mats, Deep-Tinted Glass, Driver & Front Passenger Illuminated Vanity Mirrors, Dual front impact airbags, Dual-Zone Automatic Climate Control, Electric Rear-Window Defogger, Exterior Parking Camera Rear, EZ Lift & Lower Tailgate, Front Body-Color Bumper, Front Chrome Bumper, HD Radio, Heavy-Duty Rear Locking Differential, Integrated Trailer Brake Controller, Leather Wrapped Steering Wheel w/Cruise Controls, Low tire pressure warning, Manual Tilt Wheel Steering Column, OnStar 3 Months Guidance Plan, OnStar w/4G LTE, Panic alarm, Power door mirrors, Power steering, Power windows, Power Windows w/Driver Express Up, Preferred Equipment Group 2LT, Rear 60/40 Folding Bench Seat (Folds Up), Rear Chrome Bumper, Rear step bumper, Rear Vision Camera, Rear Wheelhouse Liners, Remote Keyless Entry, Remote Locking Tailgate, Remote Vehicle Starter System, Single Slot CD/MP3 player, Speed control, Steering Wheel Audio Controls, Theft Deterrent System (Unauthorized Entry), Thin Profile LED Fog Lamps, Tilt steering wheel, Traction control, Trailering Package, Variably intermittent wipers.Silver Ice Metallic 2017**





\*Incentives change frequently and not all customers will qualify for all incentives. We will help you get qualified for as many incentives as possible. Prices do not include additional fees and costs of closing, including government fees and taxes, any finance charges and

dealer documentation fees. All prices, specifications and availability subject to change without notice. Contact dealer for most current information. For new vehicles, all e-prices include competitive lease or trade-in rebates. Additional rebates may apply. Some offers cannot be combined. Please see dealer for details. Not available with special finance, lease and some other offers. Must trade 2008 or newer with less than 80,000 miles. Tax, title, license and dealer fees (unless itemized above) are extra. Not available with special finance or lease offers. Not Responsible for typographical errors. Tax, title, license (unless itemized above) are extra. Not available with special finance, lease and some other offers. Not Responsible for typographical errors.

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The features and options listed are for the new 2017 Chevrolet Silverado 1500 and may not apply to this specific vehicle.

[Dealer Log In](#)

3-1

February 16, 2021

# Commonwealth of Massachusetts

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CITY OF GARDNER  
OFFICE  
77A

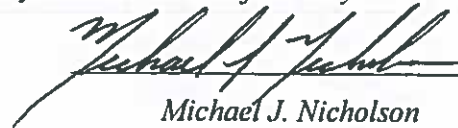
Worcester County

City of Gardner

## CERTIFICATE OF APPOINTMENT

I appoint Gregory Lagoy to the position of Fire Chief, and I certify  
Templeton, MA

that in my opinion he/she is a person specially fitted by education, training, or experience to perform the duties of said office, and that I make the appointment solely in the interests of the City.

 Mayor  
Michael J. Nicholson

Confirmed by City Council: \_\_\_\_\_

 City Clerk  
Titi Siriphan

Expires: February 16, 2024

Worcester, ss., \_\_\_\_\_

Then personally appeared the above named Gregory Lagoy and made oath that he/she would faithfully and impartially perform the duties of the office of Fire Chief according to law and the best of his/her abilities.

Before me,

\_\_\_\_\_ City Clerk

Chapter 303 Acts of 1975  
and  
Chapter 409 Acts of 1983

Received \_\_\_\_\_