



City of Gardner, Massachusetts
Office of the City Council

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CALENDAR FOR THE MEETING

of

MONDAY, FEBRUARY 1, 2021

REMOTELY\*

7:30 P.M.

ORDER OF BUSINESS

**I. CALL TO ORDER**

**II. CALL OF THE ROLL OF COUNCILLORS**

**III. OPENING PRAYER**

**IV. PLEDGE OF ALLEGIANCE**

**V. ANNOUNCEMENT OF OPEN MEETING RECORDINGS**

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the City Clerk, as they become part of the Meeting Minutes.

**VI. READING OF MINUTES OF PRIOR MEETING(S)**

Reading and Approval of the Minutes of the January 19, 2021 Regular Meeting.

**VII. PUBLIC HEARINGS**

**VIII. COMMUNICATIONS FROM THE MAYOR**

COMMUNICATION

**10389** – Submission of the State of the City Address for File.

ORDERS

**10390** – An Order Appropriating \$155,000.00 from Free Cash to Downtown Infrastructure Project Phase II Account (*Finance Committee*).

**10391** – An Order Appropriating \$200,000.00 from Free Cash to Complete Street Expense Account (*Finance Committee*).

**10392** – An Order Appropriating \$145,500.00 from Free Cash to Mass Trail Improvement Expense Account (*Finance Committee*).

**IX. PETITIONS, APPLICATIONS, COMMUNICATIONS, ETC.**

**10393** – A Communication from the Mayor Relative to the Appointment of Kevin McInerney to the position of Contributory Retirement Board for term expiring 1/26/2024.

**10394** – A Petition by National Grid and Verizon New England, Inc. to install one (1) JO Pole on Manca Drive beginning at a point approximately 485 feet south of the centerline of the intersection of West Broadway and Manca Drive and continuing approximately 17 feet in an east direction. Installing one (1) JO Pole in the public way of Manca Drive for commercial service of 440 West Broadway (*Public Hearing Required*).

**X. REPORTS OF STANDING COMMITTEES**

**XI. UNFINISHED BUSINESS AND MATTERS FOR RECONSIDERATION**

**XII. NEW BUSINESS**

**XIII. CLOSING PRAYER**

**XIV. ADJOURNMENT**

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Items listed on the Council Calendar are those reasonably anticipated by the Council President to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

*\*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Gardner City Council will be conducted via remote participation and broadcast live on **Gardner Educational Television, Channel 8**, and on the **City's YouTube Channel**. The audio or video recording, transcript, or other comprehensive record of proceedings will be posted on the City's website as soon as possible after the meeting.*