

**Agenda School Committee Meeting 11/08/2021**

**Mission Statement**

The mission of the Gardner Public School System is to prepare, in collaboration with parents, students who are ready upon graduation for the challenges of college and career without remediation. This will be done in a safe, caring, just and equitable environment. Our Core Values are Academic Excellence, Creativity, Respect and Responsibility.

**Notice:** The listing of agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement, and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the Recording Secretary, as they become part of the meeting minutes.

**GARDNER PUBLIC SCHOOLS**

**REGULAR MEETING OF THE SCHOOL COMMITTEE**

**Monday, November 8, 2021, 7:00 PM**

**City Council Chambers, City Hall, Gardner, MA 01440**

**ORDER OF BUSINESS**

- A. **Call to Order**
- B. **Open Time for General Public**
- C. **Recognitions**
- D. **Consent Agenda**
  - a. Approval of Minutes: October 12, 2021
  - b. Warrant # 22-15, dated October 7, 2021, in the amount of \$89,340.92
  - c. Warrant # 22-16, dated October 14, 2021, in the amount of \$202,726.66
  - d. Warrant # 22-17, dated October 21, 2021, in the amount of \$237,791.00
  - e. Donations
- E. **Subcommittee Report**
  - Facilities Subcommittee
  - Finance Subcommittee
  - Policy Subcommittee
  - Transportation Subcommittee
- F. **Student Advisory Board – Gino Di Vito GHS Senior**

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GARDNER, MA

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**G. Discussion Items**

**New Business**

**Item #3330 First Reading of Policies (Information)**

**BGB** – Policy Adoption

**BGE** – Policy Dissemination

**BGF** - Suspension of Policies

**BHE** – Use of Electronic messaging by School Committee Members

**BIA** – New Member Orientation

**Item #3331 Second Reading of Policies (Vote Required)**

**B DFA** – School Councils

**BEDA** – Notification of School Committee Meetings

**BEDF** - Voting

**EBCFA** – Face Covering

**Item #3332 JJICA – Participation in Athletics by Parochial School Students (For Removal – Vote Required)**

**Item #3333 COVID-19 (Update)**

**Item #3334 2021-2022 School Calendar Discussion & Update (Vote Required)**

**Item #3335 Request for Declaration of Surplus ESS Books (Vote Required)**

**Item #3336 District Improvement Plan (Vote Required)**

**Item #3337 District MCAS Information (Presentation)**

**Item #3338 Curriculum Coordinator Update (Information)**

**Item #3339 Grants Administrator Update (Information)**

**Item #3340 Special Education Update (Information)**

**Item #3341 SEPAC Update (Information)**

**Item #3342 MSBA – New Building Project**

**H. Communications**

**I. Final Comments of School Committee**

**J. Executive Session**

**K. Adjournment**