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CITY OF GARDNER
MASSACHUSETTS 01440-2630

OFFICE OF THE
CITY COUNCIL



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WARD 5 COUNCILLOR
Aleksander Dernalowicz, Esq.

October 20, 2022

PUBLIC SAFETY COMMITTEE MEETING NOTICE

Date: Wednesday, October 26, 2022
Time: 8:45 a.m.
Location: Council Chambers, Room 219, City Hall

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Chair of the Committee, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

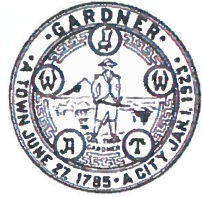
- I. **#10814** – An Application to Buy & Sell Second Hand Motor Vehicles, Class 2 for Sylvester R. Anghuy, located at 146 Sherman Street. (*In the City Council and Referred to the Safety Committee 10/17/2022*)
- II. New Business
- III. Adjournment

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY COUNCIL OF GARDNER

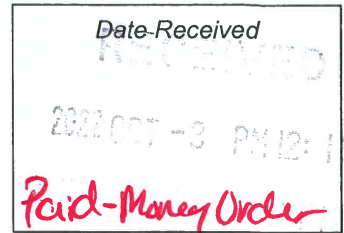
Craig R. Cormier

COUNCILLOR CRAIG R. CORMIER
Chairman, Public Safety Committee



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

10814



APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New Renewal Class 1 Class 2 Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Sylvester R Anghuy
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: _____
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 146 Sherman Street, Gardner, MA 01440
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel. _____ Cellular 617-821-0792 Fax _____ E-Mail _____
5. Is the business an individual, partnership, association or corporation? Individual
6. If an individual, state full name and residential address: Sylvester R Anghuy
146 Sherman Street, Gardner, MA 01440
7. If a partnership, state full names and residential addresses of all partners: _____
8. If an association or corporation, state full names of the principal officers:
President _____
Secretary _____
Treasurer _____
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes, internet only
 - a. If so, is your principal business the sale of new motor vehicles? No
 - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes
 - c. Is your principal business that of a motor vehicle junk dealer? No
 - d. Is your principal business that of a "Repairs"? No
 - e. Is your principal business that of "Repossession"? No
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
Residential driveway and an off site storage unit
10. Are you a recognized agent of a motor vehicle manufacturer? YES _____ NO X
If yes, state the name of the manufacturer: _____

11. Do you have a signed contract as required by Section 58, Class I? YES _____ NO X
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES _____ NO X
 If yes, in what city or town? _____
 Did you receive a license? YES _____ NO X For what year? _____
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO X If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s)**, check payable to **“City of Gardner”**
- Surety Bond** in the amount of **\$25,000** executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit**
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.**
- Workers Compensation Insurance Affidavit: General Businesses**
- Parking Plan** (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan** (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion** from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (*if applicable*).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

Solventes P. Hughes
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

DATE SIGNED 09/27/20

SOCIAL SECURITY NUMBER _____

OR

EMPLOYER IDENTIFICATION NUMBER (EIN) _____

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant’s compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers’ Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, **shall be sufficient cause for the denial of the License application.**