

**CITY OF GARDNER  
CONSERVATION COMMISSION**

Gardner City Hall – Manca Annex  
115 Pleasant St., Room 202  
Gardner, MA 01440

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CITY OF GARDNER OFFICE  
GARDNER, MA

**MEETING**

**Monday, October 25, 2021 at 6:30 p.m.**

**CITY HALL ANNEX**

**SECOND FLOOR MEETING ROOM 203**

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Conservation Agent for the Conservation Commission. All documents shall become part of the official record of the meeting.

**AGENDA**

Greg Dumas, Chairman  
Gardner Conservation Commission

**Minutes**

Vote to approve the Minutes of the Meeting of September 13, 2021

**Request for Determination of Applicability**

The Gardner Conservation Commission will hold a joint Public Meeting under MGL, Ch. 131, § 40, Wetlands Protection Act and the City of Gardner Wetlands Protection Ordinance on the **Request for Determination of Applicability** filed by **Jeffrey Alisauskas** for work to be conducted at 23 Airport Road, Gardner, MA 01440 (H17-10-4). Proposed work is to spread beach sand along the buffer to Kendall Pond.

*Continued from 6/28/21, 7/26/21, 8/9/21, 8/23/21, 9/13/21*

### **Enforcement Order**

The Gardner Conservation commission will vote to ratify an Enforcement Order for unpermitted fill within 100 feet of Kendall Pond and non-compliance with the Commission's requirements set forth in the Request for Determination of Applicability filed by Jeffrey Alisauskas at 23 Airport Road, Gardner, Ma 01440 (H17-10-4).

*Continued from 9/13/21*

### **Extension Request**

Kinzer Solar, DEP# 160-0622

### **New Business**

Emergency Certificate –DPW

Mowing Con Com land (Howard Street)

### **Upcoming Meetings**

November 8

November 22

*NOTICE: These Agenda items consist of items that are reasonably anticipated by the Chair to be discussed at the meeting and are specifically allowed to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*