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CITY OF GARDNER
MASSACHUSETTS 01440-2630

OFFICE OF THE
CITY COUNCIL



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September 12, 2022

PUBLIC SAFETY COMMITTEE MEETING NOTICE

Date: Thursday, September 15, 2022
Time: 8:45 a.m.
Location: Mayor's Conference, Room 128, City Hall

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Chair of the Committee, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

- I. Review and Approval of the Minutes Meeting of March 14, 2022, and May 12, 2022.
- II. Department Updates
 - Building Department
 - Public Health Department
 - Police Department and Animal Control
 - Fire Department
- III. **#10784** – An Application by Gardner Ten Pins, Inc., located at 560 W Broadway, for a Bowling Alley License.
- IV. **#10785** – An Application by Gardner Thrift Store, for a License to deal in Second-hand Articles at 280 Central Street.
- V. New Business
- VI. Adjournment

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY COUNCIL OF GARDNER

Craig R. Cormier

COUNCILLOR CRAIG R. CORMIER
Chairman, Public Safety Committee