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CITY OF GARDNER
MASSACHUSETTS 01440-2630

OFFICE OF THE
CITY COUNCIL



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CITY CLERK'S OFFICE
GARDNER, MA

September 7, 2021

PUBLIC SERVICE COMMITTEE MEETING

Date: Thursday, September 9, 2021
Time: 3:30 p.m.
Location: DPW Office 50 Manca Drive

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requiren of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall n the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Committee, pursuant to the Open Meeting and Public Rec Law. All documents shall become part of the official record of the meeting.

AGENDA

- I. High Street Road Opening, Dana Morse
- II. Department Head Updates
- III. Councillor Requests
- IV. Schedule Next Meeting
- V. Adjournment

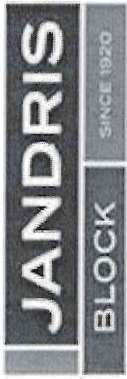
NOTICE: The listing of Agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY COUNCIL OF GARDNER

Nathan R. Boudreau

Councilor Nathan R. Boudreau
Chairman, Public Service Committee

Dana D Morse
President



202 High Street
Gardner MA 01440

978-632-0089
www.ajandris.com

Celebrating 100 years 1920-2020

Dana D. Morse
57 Chatham Street
Gardner, MA 01440

7/20/2021

Department of Public Works
50 Manca Drive
Gardner, MA 01440

ATTN: Dane Arnold
Public Service Committee

RE: Water & Sewer Connections @ 247 High Street

Greetings,

Please accept this letter as a description of intentions to restore sewer and water connection to the above-mentioned residential house lot.

Pre-existing water and sewer services were disconnected in 2012, when the existing house at #247 High Street was torn down.

At this time, I am seeking permitting to excavate and reinstall water and sewer connections to the lot for the purpose of locating a new residential structure on the property.

Please advise the proper steps for this consideration.

Respectfully,



Dana D. Morse
dana@ajandris.com
cell #978 430-8476

CITY OF GARDNER
Department of Public Works

A. Application to Connect to City: SEWER: WATER: DRAIN:

Property Address: 247 HIGH ST. Undersigned, being the (owner/owner's agent) of property, hereby requests a permit to install and connect the building services checked above to the appropriate City utility at above mentioned property.

Contractor name: DANA MORSE
 Street Address: 57 CHATHAM ST.
 City/Town: GARDNER MA.
 Phone: 978-430-8476

Allow three (3) working days for review and comments of permit and plans. A Road Opening Permit is required if working on City Property. 24 Hour notice must be given to Inspector. Work must be inspected prior to backfilling. Work not inspected will be re-excavated at the expense of the contractor. The undersigned has read and understands the City of Gardner's City Specifications, Ordinances, and regulations and agrees to abide by them.

Signed: Dana D Morse
 Applicant/Representative

Date: 7-20-21

B. FEES CALCULATIONS:

Sewer Connection Fees: 6" = \$1,840 8" = \$3,750

Number of Dwelling Units: _____ x \$1,840 per connection = \$ _____

Renewal/Repair:

→ Number of Buildings: 1 x \$35 (\$55 Ind.) per inspection = \$ 35.00
 Size: _____ in Length: _____ ft Renewal: _____ Failed SDS: _____

Inflow and Infiltration Removal Fee:

Average Daily Flow (sewer): _____ GPD x \$2.00 per gallon = \$ _____

Water Connection Fees:

2" & under = \$2,500. 4" = \$5000. 6" = \$7,500. 8" & over = \$10,000

Number of Dwelling Units: _____ x \$2,500 per connection = \$ _____

Fire Service Size: _____ in (see fees in Ordinance No. 129) \$ _____

→ Renewal/Repair: (Existing Services Only)

Number of Buildings: 1 x \$35 per inspection = \$ 35.00

Size: _____ in Length: _____ ft Renewal: _____ Failed Well: _____

Drainage Connection Fees: \$35 per inspection = \$ _____

Size: _____ in Length: _____ ft Type of Pipe: _____

Please make check payable to City of Gardner \$ 70.00

C. INSPECTIONS: Water: Inspected by: _____ Date: _____

Sewer: Inspected by: _____ Date: _____

Drain: Inspected by: _____ Date: _____

I hereby certify that the above fees have been collected and turned over to the city Treasurer.

 Department of Public Works

 Date