

Agenda School Committee Meeting 5/9/2022

Mission Statement

The mission of the Gardner Public School System is to prepare, in collaboration with parents, students who are ready upon graduation for the challenges of college and career without remediation. This will be done in a safe, caring, just and equitable environment. Our Core Values are Academic Excellence, Creativity, Respect and Responsibility.

Notice: The listing of agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement, and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the Recording Secretary, as they become part of the meeting minutes.

GARDNER PUBLIC SCHOOLS

REGULAR MEETING OF THE SCHOOL COMMITTEE

Monday, May 9, 2022, 7:00 PM

City Council Chambers, City Hall, Gardner, MA 01440

ORDER OF BUSINESS

- A. **Call to Order**
- B. **Open Time for General Public**
- C. **Recognitions by the Superintendent** – Student Council - Fall & Spring Representatives
- D. **Consent Agenda**
 - a. Approval of Minutes: April 11, 2022
 - b. Warrant # 22-41, dated April 7, 2022, in the amount of \$76,587.87
 - c. Warrant # 22-42, dated April 14, 2022, in the amount of \$184,239.37
 - d. Warrant # 22-44, dated April 28, 2022, in the amount of \$3,877,918.84
 - e. Donations
- E. **Subcommittee Report**
 - Facilities Subcommittee
 - Finance Subcommittee
- F. **Student Advisory Board** – Gino Di Vito GHS Senior

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G. Discussion Items

New Business

Item #3406 Second Reading of Policies (Vote Required)

DJ Purchasing

JEB Entrance Age

Item #3407 COVID-19 (Update)

Item #3408 Kindergarten #'s, Summer School (Update)

Item# 3409 Appointment to Keystone & CAPS Collaborative (Vote Required)

Item# 3410 Superintendent Goals (Presentation)

Item #3411 Curriculum Coordinator Update (Information)

Item #3412 Grants Administrator Update (Information)

Item #3413 Special Education Update (Information)

Item #3414 SEPAC Update (Information)

Item #3415 MSBA – New Building Project

H. Communications

I. Final Comments of School Committee

J. Executive Session

K. Adjournment