

CITY OF GARDNER
Open Space and Recreation Plan Steering Committee

Gardner City Hall – Manca Annex
115 Pleasant St., Room 202

978-630-4014

Gardner, MA 01440

fax 978-632-1905

MEETING

Thursday, April 28, 2022 at 6:00 p.m.

CITY HALL ANNEX

SECOND FLOOR MEETING ROOM 203

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Conservation Agent for the Conservation Commission. All documents shall become part of the official record of the meeting.

AGENDA

Welcome and Introductions

Assign Officers

Discussion

Review of schedule/timeline

Upcoming Meetings

TBD

NOTICE: These Agenda items consist of items that are reasonably anticipated to be discussed at the meeting and are specifically allowed to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.