



City of Gardner, Massachusetts
Office of the City Council

CALENDAR FOR THE MEETING

of
MONDAY, MARCH 15, 2021

REMOTELY*

7:30 P.M.

RECEIVED

2021 MAR 11 PM 12:06

CITY CLERK'S OFFICE
GARDNER, MA

ORDER OF BUSINESS

- I. CALL TO ORDER
- II. CALL OF THE ROLL OF COUNCILLORS
- III. OPENING PRAYER
- IV. PLEDGE OF ALLEGIANCE
- V. ANNOUNCEMENT OF OPEN MEETING RECORDINGS

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the City Clerk, as they become part of the Meeting Minutes.

VI. READING OF MINUTES OF PRIOR MEETING(S)

Reading and Approval of the Minutes of the March 1, 2021 Regular Meeting and March 4, 2021 Special Meeting.

VII. PUBLIC HEARINGS

10399 – A Petition by National Grid and Verizon New England to install 1 JO Pole on Temple Street beginning at a point approximately 70 feet northwest of the centerline of the intersection of Temple Street and Hospital Hill Road and continuing approximately 60 feet in a northwest direction. Installing 1 new P15-50 between P15 & P16 on Temple Street with Lindsey Sensor, 4G Comm & Transformer. Removal of Existing transformer on P15 (*Public Service Committee*).

VIII. COMMUNICATIONS FROM THE MAYOR

IX. PETITIONS, APPLICATIONS, COMMUNICATIONS, ETC.

X. REPORTS OF STANDING COMMITTEES

PUBLIC SERVICE COMMITTEE

10399 – A Petition by National Grid and Verizon New England to install 1 JO Pole on Temple Street beginning at a point approximately 70 feet northwest of the centerline of the intersection of Temple Street and Hospital Hill Road and continuing approximately 60 feet in a northwest direction. Installing 1 new P15-50 between P15 & P16 on Temple Street with Lindsey Sensor, 4G Comm & Transformer. Removal of Existing transformer on P15 (*In the City Council and Referred to Public Service Committee, 3/1/2021*).

PUBLIC SAFETY COMMITTEE

10400 – An Application by Blake Motors, for a License to Buy and Sell Second Hand Motor Vehicles, Class 2, on 412 Main Street (*In the City Council and Referred to Public Safety Committee, 3/1/2021*).

XI. UNFINISHED BUSINESS AND MATTERS FOR RECONSIDERATION

XII. NEW BUSINESS

XIII. CLOSING PRAYER

XIV. ADJOURNMENT

Items listed on the Council Calendar are those reasonably anticipated by the Council President to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Gardner City Council will be conducted via remote participation and broadcast live on Gardner Educational Television, Channel 8, and on the City's YouTube Channel. The audio or video recording, transcript, or other comprehensive record of proceedings will be posted on the City's website as soon as possible after the meeting.*



REGULAR MEETING OF MARCH 1, 2021

Regular Meeting of the City Council was held remotely on Monday evening, March 1, 2021.

CALL TO ORDER

Council President Kazinskas called the meeting to order at 7:30 o'clock p.m.

CALL OF THE ROLL

City Clerk Titi Siriphan called the Roll of Members. Eleven (11) Councillors were present including Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Scott Joseph Graves, Karen Hardern, Elizabeth Kazinskas, Judy Mack, George Tyros, and James Walsh.

OPENING PRAYER

President Kazinskas led the Council in reciting the Opening Prayer.

PLEDGE OF ALLEGIANCE

President Kazinskas led the Council in reciting the "Pledge of Allegiance".

OPEN MEETING RECORDING & PUBLIC RECORDS ANNOUNCEMENT

President Kazinskas announced that pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Gardner City Council will be conducted via remote participation and broadcast live on Gardner Educational Television, Channel 8, and on the City's YouTube Channel. The audio or video recording, transcript, or other comprehensive record of proceedings will be posted on the City's website as soon as possible after the meeting. She added that since the meeting is being conducted via **Zoom**, that all votes taken would be by roll call and asked Councillors to raise their hands to be recognized.

READING & ACCEPTANCE OF MINUTES

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Scott Joseph Graves, Karen Hardern, Judy Mack, George Tyros, and James Walsh, to waive reading and to accept the Minutes of the February 16, 2021 as printed.

REGULAR MEETING OF MARCH 1, 2021

COMMUNICATIONS FROM THE MAYORAPPOINTMENT

#10396

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on recommendation of the Finance Committee, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Scott Joseph Graves, Karen Hardern, Judy Mack, George Tyros, and James Walsh, to confirm the following Appointment received from the Mayor:

GREGORY LAGOY to the position of **FIRE CHIEF** for the term expiring February 16, 2024.

Worcester, ss.

March 2, 2021

Then personally appeared **GREGORY LAGOY** and made oath that he would faithfully and impartially perform the duties of **FIRE CHIEF** according to law and the best of his abilities.

Before me,
/s/ Titi Siriphan, City Clerk

ORDERS

#10397

Councillor Walsh informed the Council that this money order will be to purchase a used pickup truck and to be utilized by the building department. The current truck is older and in disrepair. This is not a new vehicle. It is a used vehicle and will be purchased with a significant discount.

On a motion by Councillor James Walsh and seconded by Councillor Ronald Cormier, it was voted viva voce, eleven (11) yeas, President James Walsh and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Scott Joseph Graves, Karen Hardern, Elizabeth Kazinskas, Judy Mack and George Tyros, to adopt the following Authorization:

AN ORDER APPROPRIATING FROM FREE CASH TO THE INSPECTOR NEW/USED VEHICLES ACCOUNT.



REGULAR MEETING OF MARCH 1, 2021

ORDERED: That there be and is hereby appropriated the sum of Thirty Thousand Dollars and No Cents (\$30,000.00) from Free Cash to the Inspector New/Used Vehicle Account.

Presented to the Mayor for Approval – March 2, 2021

Approved – March 2, 2021

MICHAEL J. NICHOLSON, Mayor

PETITIONS

#10398

Councillor Ronald Cormier informed the committee that they have received a list of donations that was about 3-4 pages long. The donations came from various companies, individuals and some anonymous donors. He stated that it was “heartwarming to see the support that the shelter receives.” According to the law department the City Council must allow for the acceptance of these gifts and we will have to do this periodically when they have accumulated a number of gifts so that we don’t have to do it on each and individual time.

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on recommendation of the Finance Committee, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Scott Joseph Graves, Karen Hardern, Judy Mack, George Tyros, and James Walsh, to authorize the acceptance of these donations.

ACCEPTANCE OF DONATIONS AND GIFTS

GARDNER ANIMAL CONTROL SHELTER DONATIONS

VOTED: That the City of Gardner is authorized to accept certain donations and gifts for use by the Gardner Animal Control Shelter, said acceptance in accordance with the provisions of Chapter 44, Section 53A ½ of the General Laws.

#10399

On a motion by Councillor Nathan Boudreau and seconded by Councillor Judy Mack, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Scott Joseph Graves, Karen Hardern, Judy Mack, George Tyros, and James Walsh, to schedule a Public Hearing and to Refer to the Public Service Committee for study and report the *Petition by National Grid and Verizon New England, Inc. to install 1 JO Pole on Temple Street beginning at a point approximately 70 feet northwest of the centerline of the intersection of Temple Street and Hospital Hill Road and continuing approximately 60 feet in*



REGULAR MEETING OF MARCH 1, 2021

a northwest direction. Installing 1 new P15-50 between P15 & P16 on Temple Street with Lindsey Sensor, 4G Comm & Transformer. Removal of Existing transformer on P15.

#10400

On a motion by Councillor Craig Cormier and seconded by Councillor George Tyros, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Scott Joseph Graves, Karen Hardern, Judy Mack, George Tyros, and James Walsh, to schedule a Public Hearing and to Refer to the Public Safety Committee for study and report an *Application by Blake Motors, for a License to Buy and Sell Second Hand Motor Vehicles, Class 2, on 412 Main Street.*

REPORTS OF STANDING COMMITTEES**PUBLIC SERVICE COMMITTEE****#10394**

Councillor Nathan Boudreau informed the Council that he received an email from National Grid to withdraw their petition because the request for the pole is on private property. One a motion by Councillor Nathan Boudreau and seconded by Councillor Karen Hardern, it was voted on call of the roll, eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Scott Joseph Graves, Karen Hardern, Judy Mack, George Tyros, and James Walsh to leave to withdraw a *Petition by National Grid and Verizon New England, Inc. to install one (1) JO Pole on Manca Drive beginning at a point approximately 485 feet south of the centerline of the intersection of West Broadway and Manca Drive and continuing approximately 17 feet in an east direction. Installing one (1) JO Pole in the public way of Manca Drive for commercial service of 440 West Broadway.*

FINANCE COMMITTEE**#10395**

Councillor James Walsh informed the Council that this item was referred to the Finance Committee as well as the Law Department. The committee addressed a variety of issues associated with the money order:

- Related issues of liability, responsibility of legal status, the various approaches that the city is taking to address the condition of the property
- The Finance Committee was not prepared to vote and request more time



REGULAR MEETING OF MARCH 1, 2021

NEW BUSINESS

Councillor James Walsh would like to bring to the Council's attention that tomorrow morning at 10:30 AM, there will be a webinar with representatives from the Baker administration, sponsored by the Mass Municipal Association, regarding issues of housing choices. It is a provision in the new zoning legislation that was recently passed.

CLOSING PRAYER

President Kazinskas led the Council in the Closing Prayer.

ADJOURNMENT

On a motion by Councillor James Walsh and seconded by Councillor James Boone, on call of the roll, it was voted eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Scott Joseph Graves, Karen Hardern, Judy Mack, George Tyros, and James Walsh, to adjourn at 7:53 p.m.

Accepted by the City Council:

**SPECIAL MEETING OF MARCH 4, 2021**

Special Meeting of the City Council was held remotely Thursday on evening, March 4, 2021.

CALL TO ORDER

Council President Elizabeth Kazinskas called the meeting to order at 6:30 p.m.

CALL OF THE ROLL

City Clerk Titi Siriphan called the Roll of Members. Eleven (11) Councillors were present including President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Scott Joseph Graves, Karen Hardern, Judy Mack, George Tyros, and James Walsh.

OPEN MEETING RECORDING & PUBLIC RECORDS ANNOUNCEMENT

President Kazinskas announced that pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Gardner City Council will be conducted via remote participation and broadcast live on Gardner Educational Television, Channel 8, and on the City's YouTube Channel. The audio or video recording, transcript, or other comprehensive record of proceedings will be posted on the City's website as soon as possible after the meeting. She added that since the meeting is being conducted via **Zoom**, that all votes taken would be by roll call and asked Councillors to raise their hands to be recognized.

#10395

President Kazinskas informed the Council that the Finance Committee had a meeting prior to the Special City Council meeting. They have received a letter from the Mayor that was seven pages long regarding the property located at 177 West Street. She also wanted to mention that she received an email from Councillor Mack right before the meeting that will be submitted for the minutes. It was a correspondence between her and the Law Department.

Councillor Ronald Cormier reported on behalf of the Finance Committee that there was a 2 to 1 vote to recommend to pass the money order in the amount of \$225,500.00. He made a motion to pass the money order of \$265,000.00, seconded by Councillor James Walsh. Another motion was made by Councillor Ronald Cormier, seconded by Councillor James Walsh to amend the amount to \$225,500.00.

- They have received a waiver from DCAM (Division of Capital Asset and Management) to solicit quotes for work rather than seek formal bids
- The lowest quote they did receive was for \$205,000.00. As a good business practice, 10% of the amount is put in as a contingency. This is where the excess comes to \$225,000.00

**SPECIAL MEETING OF MARCH 4, 2021**

Councillor James Walsh stated that he was in favor of the reduced amount, but not in favor to recommend. He voted “nay” on the recommendation.

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Scott Joseph Graves, Karen Hardern, Judy Mack, George Tyros, and James Walsh, to amend the following Order from \$265,000.00 to \$225,500.00:

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted ten (10) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Scott Joseph Graves, Karen Hardern, Judy Mack, and George Tyros, and one (1) nay, Councillor James Walsh, to adopt the following Order:

AN ORDER APPROPRIATING FROM FREE CASH TO MAYOR’S UNCLASSIFIED BUILDING DEMO ACCOUNT.

ORDERED:

That there be and is hereby appropriated the sum of Two Hundred Twenty Five Thousand Five Hundred Dollars and No Cents (\$225,500.00) from Free Cash to Mayor’s Unclassified Building Demo Account.

Presented to Mayor for Approval – March 5, 2021

Approved – March 5, 2021

MICHAEL J. NICHOLSON, Mayor

ADJOURNMENT

On a motion by Councillor Judy Mack and seconded by Councillor Ronald Cormier, on call of the roll, it was voted eleven (11) yeas, President Elizabeth Kazinskas and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Aleksander Dernalowicz, Scott Joseph Graves, Karen Hardern, Judy Mack, George Tyros, and James Walsh, to adjourn at 7:01 p.m.

Accepted by the City Council:

nationalgrid

RECEIVED
2021 FEB 19 AM 9:58
CITY CLERK'S OFFICE
GARDNER, MA

February 16, 2021

City of Gardner

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit please contact:

Please notify National Grid's Vincent LoGuidice of the hearing date / time.

If this petition meets with your approval, please return an executed copy to each of the above named Companies.

National Grid Contact: Vincent LoGuidice; 1101 Turnpike Street; North Andover, MA 01845. Phone 978-725-1392.

Very truly yours,

Pat Cody

Patrick Cody
Supervisor, Distribution Design

Enclosures

Questions contact – Riordan Hoffman 781-423-3062

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Gardner, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Temple Street - National Grid to install 1 JO Pole on Temple St beginning at a point approximately 70 feet northwest of the centerline of the intersection of Temple St and Hospital Hill Road and continuing approximately 60 feet in a northwest direction. Installing 1 new P15-50 between P15 & P16 on Temple St with Lindsey Sensor, 4G Comm & Transformer. Removal of Existing transformer on P15.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Temple St - Gardner - Massachusetts.

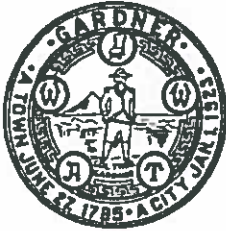
No. 30064740 January 13, 2021

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a National Grid
BY Pat Cody
Engineering Department

VERIZON NEW ENGLAND, INC.
BY _____
Manager / Right of Way



CITY OF GARDNER
MASSACHUSETTS 01440-2630

OFFICE OF THE
CITY CLERK

Room 121, City Hall
 Tel (978) 630-4058
 Fax (978) 630-2589

NOTICE TO ABUTTERS

March 3, 2021

TO ABUTTERS AND OTHER INTERESTED PARTIES:

Pursuant to the provisions of M.G.L., c. 166, §22, you are hereby notified that a Public Hearing will be conducted via remote participation* on **MONDAY, MARCH 15, 2021 at 7:30 o'clock P.M.** on the petition of Massachusetts Electric Company, d/b/a NATIONAL GRID and Verizon New England, Inc. for permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, under along and across the following public way:

TEMPLE STREET – A Petition by National Grid and Verizon New England to install 1 JO Pole on Temple Street beginning at a point approximately 70 feet northwest of the centerline of the intersection of Temple Street and Hospital Hill Road and continuing approximately 60 feet in a northwest direction. Installing 1 new P15-50 between P15 & P16 on Temple Street with Lindsey Sensor, 4G Comm & Transformer. Removal of Existing transformer on P15

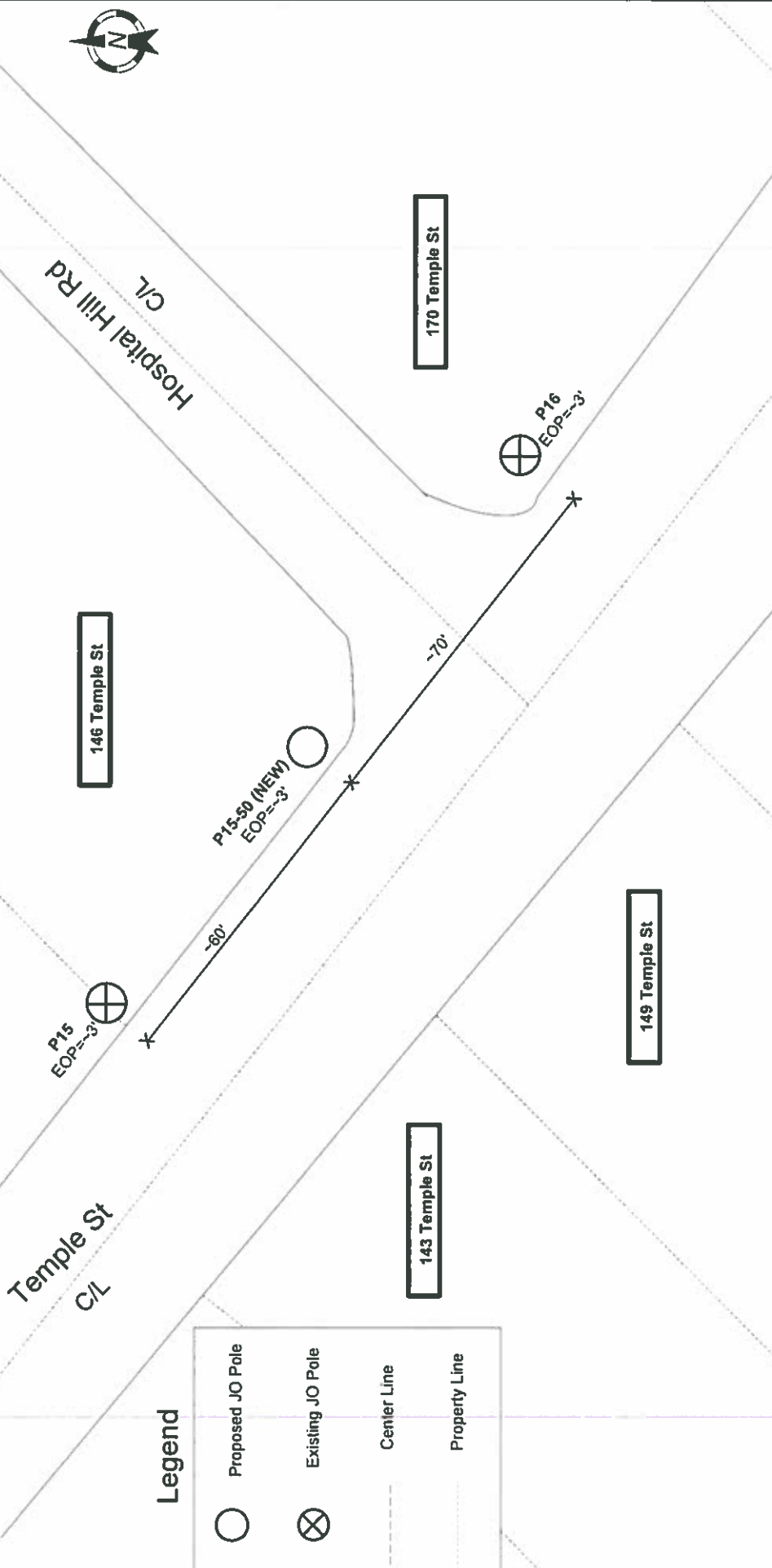
A sketch of the proposed pole location is attached for your edification.

*The Public Hearing will be conducted via *Zoom* Video Conferencing and broadcast live on Gardner Educational Television Channel 8 and on the City's YouTube Channel. Parties interested in testifying before the City Council are requested to contact City Clerk Titi Siriphan by calling **978-630-4058** or by e-mail at tsiriphan@gardner-ma.gov to register and to obtain participation/call-in instructions.

CITY COUNCIL OF GARDNER

By: TITI SIRIPHAN
 City Clerk

PETITION SKETCH
FOR THE CITY OF GARDNER
WORCESTER COUNTY



Legend

- Proposed JO Pole
- ⊗ Existing JO Pole
- Center Line
- Property Line

The exact location of said facilities to be established by and upon the installation and erection of the facilities thereof.



ControlPoint
TECHNOLOGIES
Designer: Riordan Hoffman
ControlPoint Technologies, Inc.
200 Ledgewood Place, Rockland,
MA 02370
781-423-3062

Petition Sketch for Pole 15-50 Temple Street Gardner, MA WR# 30064740		SHEET 1 OF 1
Not To Scale Distances are Approximate	Drawn By: RH	DATE 09/17/2020
	Sketch # 30064740	

License Application
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

Date Received
RECEIVED
2021 FEB 23 PM 12:38

CITY CLERK'S OFFICE
GARDNER, MA

APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New Renewal Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Blake Motors
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: _____
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 412 Main St Gardner, MA 01440
(Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel. 978 790 8006 Cellular _____ Fax _____ E-Mail _____

5. Is the business an individual, partnership, association or corporation? Individual

6. If an individual, state full name and residential address: Russell kevi Blake
73 Eli Dr Winchendon, MA 01475

7. If a partnership, state full names and residential addresses of all partners: _____

8. If an association or corporation, state full names of the principal officers:
President _____
Secretary _____
Treasurer _____

- 9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? yes
 - a. If so, is your principal business the sale of new motor vehicles? NO
 - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? yes
 - c. Is your principal business that of a motor vehicle junk dealer? NO
 - d. Is your principal business that of a "Repairs"? NO
 - e. Is your principal business that of "Repossession"? NO

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
Parking lot on the corner of Main St and Pine St. Office located @ 412 MAIN St

10. Are you a recognized agent of a motor vehicle manufacturer? YES _____ NO
If yes, state the name of the manufacturer: _____


11. Do you have a signed contract as required by Section 58, Class I? YES _____ NO
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES NO _____
 If yes, in what city or town? Gardner, MA
 Did you receive a license? YES NO _____ For what year 2008-2020
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

 DATE SIGNED 2-16-21

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT, _____ OR _____
 SOCIAL SECURITY NUMBER _____ EMPLOYER IDENTIFICATION NUMBER (EIN) _____

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

