

**CITY OF GARDNER**  
**Open Space and Recreation Plan Steering Committee**

Gardner City Hall – Manca Annex  
115 Pleasant St., Room 202

978-630-4014

Gardner, MA 01440

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**PUBLIC SESSION**

**Thursday January 31st, 2023 at 2 p.m.**

***Virtual Meeting***

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Conservation Agent for the Conservation Commission. All documents shall become part of the official record of the meeting.

**A G E N D A**

**Discussion**

Review of previous Open Space and Recreation Plan, Plus the following:

Tables and Maps Discussion  
Priority lands and Action plan

Other Input/suggestions

Video Conferencing: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MmUzYjBIZDAtNmQ2MS00ZDdiLTllODMtMjhhYTU1YjliNWJh%40thread.v2/0?content=%7b%22Tid%22%3a%22cc031734-6830-457a-ae8-d5ae39412e15%22%2c%22Oid%22%3a%22b13a6c67-0a9d-4f11-b8da-63f86ec45922%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmUzYjBIZDAtNmQ2MS00ZDdiLTllODMtMjhhYTU1YjliNWJh%40thread.v2/0?content=%7b%22Tid%22%3a%22cc031734-6830-457a-ae8-d5ae39412e15%22%2c%22Oid%22%3a%22b13a6c67-0a9d-4f11-b8da-63f86ec45922%22%7d)

*NOTICE: These Agenda items consist of items that are reasonably anticipated to be discussed at the meeting and are specifically allowed to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*