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CITY OF GARDNER
MASSACHUSETTS 01440-2630

OFFICE OF THE
CITY COUNCIL



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WARD 3 COUNCILLOR
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WARD 4 COUNCILLOR
Karen G. Hardern

WARD 5 COUNCILLOR
Aleksander Dernalowicz, Esq.

January 9, 2024

PUBLIC SAFETY COMMITTEE MEETING NOTICE

Date: Friday, January 12, 2024
Time: 8:00 a.m.
Location: City Council Chamber, Room 219, City Hall

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Chair of the Committee, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

- I. **11116** – Application for Motor Vehicle Dealers Licenses, Class II., Gardner Five Star Auto Sales, 407 Chestnut Street (*In the City Council and referred to Safety Committee 1/2/2024*)

11117 – Application for Motor Vehicle Dealers Licenses, Class II, Sylvester Anghuy, 146 Sherman Street.
- II. New Business

Adjournment

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY COUNCIL OF GARDNER

Craig R. Cormier

COUNCILLOR CRAIG R. CORMIER
Chairman, Public Safety Committee