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**WARD 4 COUNCILLOR**  
Karen G. Hardern

**WARD 5 COUNCILLOR**  
James D. Johnson

**CITY OF GARDNER**  
**MASSACHUSETTS 01440-2630**

OFFICE OF THE  
CITY COUNCIL



**GARDNER CITY COUNCIL**  
**PUBLIC WELFARE COMMITTEE**  
**2019 MEETING SCHEDULE**

MEETING DATE	DAY	TIME
4/17/2019	Wednesday	6:00 p.m.
5/15/2019	Wednesday	6:00 p.m.
6/19/2019	Wednesday	6:00 p.m.
9/18/2019	Wednesday	6:00 p.m.
10/16/2019	Wednesday	6:00 p.m.
11/20/2019	Wednesday	6:00 p.m.
12/18/2019	Wednesday	6:00 p.m.

- ❖ Notices of meetings and location are posted on the City's website at least 48 hours before the meeting.
- ❖ Meetings will be held in the Mayor's Conference Room 128, City Hall, unless posted otherwise.
- ❖ The Agenda and packet are posted under "Agendas and Minutes" on the website.
- ❖ Meeting cancellations or postponements will be announced on the City's website as soon as is practicable.