



**City of Gardner**  
**APPLICATION FOR CERTIFIED ABUTTERS' LIST**

**Please check one:**

\_\_\_ **ABCC** (Liquor License) – 100 ft. and any school, church, or hospital within 500 feet.

\_\_\_ **Conservation Commission** 100 ft.

\_\_\_ **Planning Board** (Subdivision) - 300 ft.

\_\_\_ **ZBA** (Zoning Permit) –300 ft.

Date: \_\_\_\_\_

**SUBJECT PROPERTY**

Owner: \_\_\_\_\_

Address: \_\_\_\_\_

Assessors' Parcel #: \_\_\_\_\_

**APPLICANT**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

The Assessors' Office has ten days from the date of this application to provide the applicant with a list of names and addresses of all abutters of the subject property cited above.

Fee - \$10.00

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**ASSESSORS USE ONLY**

Cash/Check No. \_\_\_\_\_

Received by: \_\_\_\_\_

Date: \_\_\_\_\_

