



CITY OF GARDNER

OFFICE OF THE
BOARD OF HEALTH
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Public Health
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2020 MAY 21 AM 8:41

CITY CLERK'S OFFICE
GARDNER, MA

EMERGENCY GARDNER BOARD OF HEALTH MEETING

Date: Thursday, May 21, 2020
Place: Teleconference
Time: 4:00 pm

AGENDA


Agenda for Board of Health meeting to be held on Thursday, May 21, 2020

- 4:00 Meeting called to order
- 4:05 Minutes from March 19, 2020 to review, sign
- 4:10 Old Business: Transfer Station status; Municipal curbside service update
- 4:25 New Business: Governor Baker reopening orders
- 4:40 Set next meeting, adjourn

Teleconference Instructions for Participants:

1. Call 515-604-9317
2. When prompted for an "Access Code," enter 721741 followed by #
3. When prompted to announce yourself, state your name.

Once the call is completed, simply hang up the phone.


Lauren Saunders, as agent for the B.O.H.

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Board/pr Committee. All documents shall become part of the official record of the meeting.

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.