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WARD 2 COUNCILLOR
Elizabeth J. Kazinskas

WARD 3 COUNCILLOR
Nathan R. Boudreau

WARD 4 COUNCILLOR
Karen G. Hardern

WARD 5 COUNCILLOR
James D. Johnson

CITY OF GARDNER
MASSACHUSETTS 01440-2630

OFFICE OF THE
CITY COUNCIL



November 6, 2018

PUBLIC SERVICE COMMITTEE MEETING NOTICE

Date: Thursday, November 8, 2018
Time: 4:30 p.m.
Location: DPW Office, 50 Manca Drive

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Committee, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

AGENDA

- I. Review and Approval of the Minutes of the prior meeting.
- II. Department Updates:
 - Public Works/Sewer/Water – Dane Arnold, DPW Director
 - Survey/Engineering – Chris Coughlin, City Engineer
 - Conservation Commission – Jeffrey Legros, Conservation Agent
- III. Abatements Water/Sewer:
 - a. 325 Brookside Dr.
 - b. 266 Brookside Dr.
 - c. 497 Chestnut St.
 - d. PACC
- IV. Sale of Equipment.
- V. Permission to Dig in Street 93 Ash Street.
- VI. #9998 – A Petition by National Grid for permission to install 1 SO Pole on Snake Pond Road beginning at a point approximately 386’ northeast of the center line of the intersection of Airport Road (In City Council and Referred to Public Service Committee 10/15/2018).

AGENDA

- VII. #10005– A Petition by National Grid to install one (1) solely-owned pole on Parker Street beginning at a point approximately 270’ southwest of the centerline of the intersection of Jean Street. National Grid to install a new solely-owned 40 foot class 2 pole for existing customer upgrade (In City Council and Referred to Public Service Committee 11/5/2018).
- VIII. #10006– A Petition by National Grid to install one (1) solely-owned pole on Main Street beginning at a point approximately 340’ west of the centerline of the intersection of Sherman Street. National Grid to install a new solely-owned 45 foot class 2 pole for existing Wood’s Ambulance upgrade (In City Council and Referred to Public Service Committee 11/5/2018).
- IX. #10007– An Ordinance to Amend the Code of the City of Gardner, Chapter 156 Thereof, Entitled “Municipal Grounds Commission, to Add Provisions Relating to a Community Bandstand Committee (In City Council and Referred to Public Service Committee 11/5/2018).
- X. #10008– A Measure Authorizing Acceptance of Donations and Gifts for Use by the Community Bandstand Committee for Musical Concerts and Other Entertainment Events (In City Council and Referred to Public Service Committee 11/5/2018).
- XI. Adjournment

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY COUNCIL OF GARDNER

Nathan R. Boudreau

Councilor Nathan R. Boudreau
Chairman, Public Service Committee

9998

Questions contact – Kim Tavallaimola 508-860-6444

PETITION FOR POLE AND WIRE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Gardner, Massachusetts

RECEIVED
2018 OCT -9 AM 11:48
CITY CLERK'S OFFICE
GARDNER, MASS.

NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way

Snake Pond Road - National Grid to install 1 SO Pole on Snake Pond Road beginning at a point approximately 386 feet Northeast of the centerline of the intersection of Airport Road. National Grid to install a new 40 foot class 2 pole for customer service upgrade.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Snake Pond Road – Gardner – Massachusetts.

No.# 26989622 October 4, 2018

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID
BY _____
Engineering Department

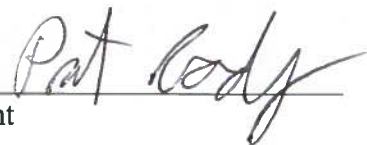
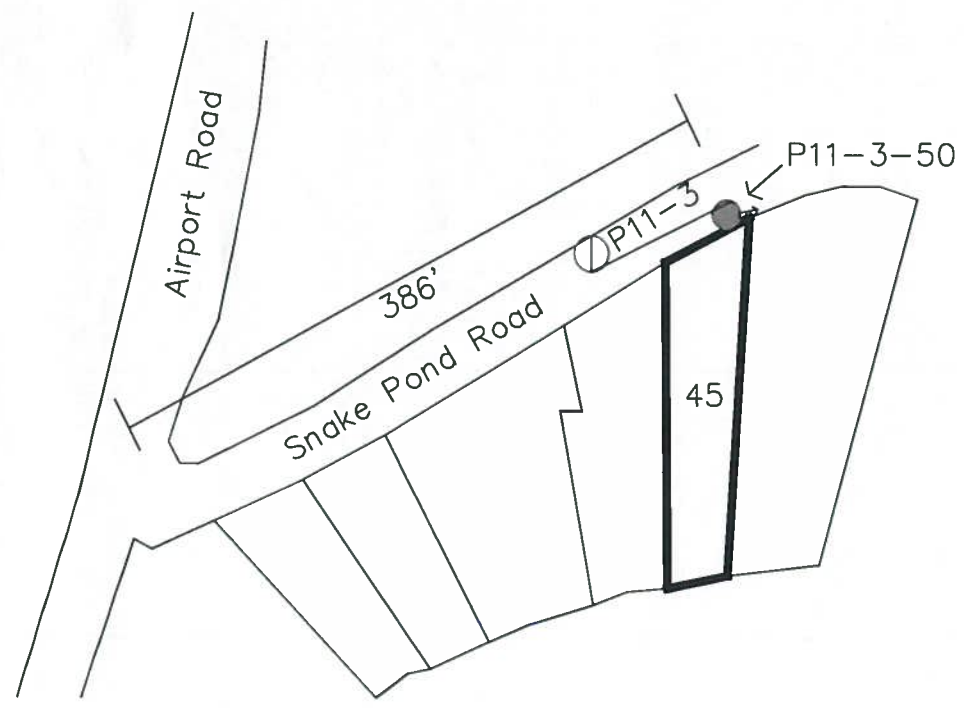




EXHIBIT 'A' NOT TO SCALE
THE EXACT LOCATION OF
SAID FACILITIES TO BE
ESTABLISHED BY AND UPON
THE INSTALLATION AND
ERECTION OF THE FACILITIES
THEREOF.



LEGEND

- ⊕ Existing Pole
- Proposed Pole
- Anchor/Guy

CITY OF GARDNER
PETITION TO THE

45 Snake Pond Road Gardner, MA

Correct Aerial Trespass

| |
|-------------------|
| Date: 10/03/18 |
| Designer: Kim Tav |
| W/R: 26989622 |



10005

Questions contact – Donna Langlais 781-907-3506

RECEIVED

PETITION FOR POLE AND WIRE LOCATIONS

2018 OCT 22 AM 10:19

North Andover, Massachusetts

CITY CLERK'S OFFICE
GARDNER, MA

To the City Council
Of Gardner, Massachusetts

NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Parker St - National Grid to install 1 SO Pole on Parker St beginning at a point approximately 270 feet southwest of the centerline of the intersection of Jean Street. National Grid to install a new solely owned 40 foot class 2 pole for existing customer upgrade.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Parker St - Gardner – Massachusetts.

No.# 27174807 October 17, 2018

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID
BY _____
Engineering Department

Pat Rody

RECEIVED

2018 OCT 22 AM 10:19

CITY CLERK'S OFFICE
GARDNER, MA



EXHIBIT A NOT TO SCALE
THE EXACT LOCATION OF
SAID FACILITIES TO BE
ESTABLISHED BY AND UPON
THE INSTALLATION AND
ERECTION OF THE FACILITIES
THEREOF.



LEGEND

- Proposed SO Pole
- ⊕ Existing JO Pole

PETITION

313 Parker St Gardner, MA

SKETCH TO ACCOMPANY PETITION

Date: 10/17/18

Designer: Kim Tav

W/R: 27174807

nationalgrid

10006

RECEIVED

2018 OCT 30 PM 4:14

CITY CLERK'S OFFICE
GARDNER, MA

Questions contact – Michele Bolduc 781-907-3485

PETITION FOR POLE AND WIRE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Gardner, Massachusetts

NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Main Street - National Grid to install 1 SO Pole on Main St beginning at a point approximately 340 feet West of the centerline of the intersection of Sherman St. National Grid to install 1 new solely owned 45 foot class 2 pole for existing Woods Ambulance upgrade.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Main St - Gardner – Massachusetts.

No.# 26756256 October 30, 2018

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

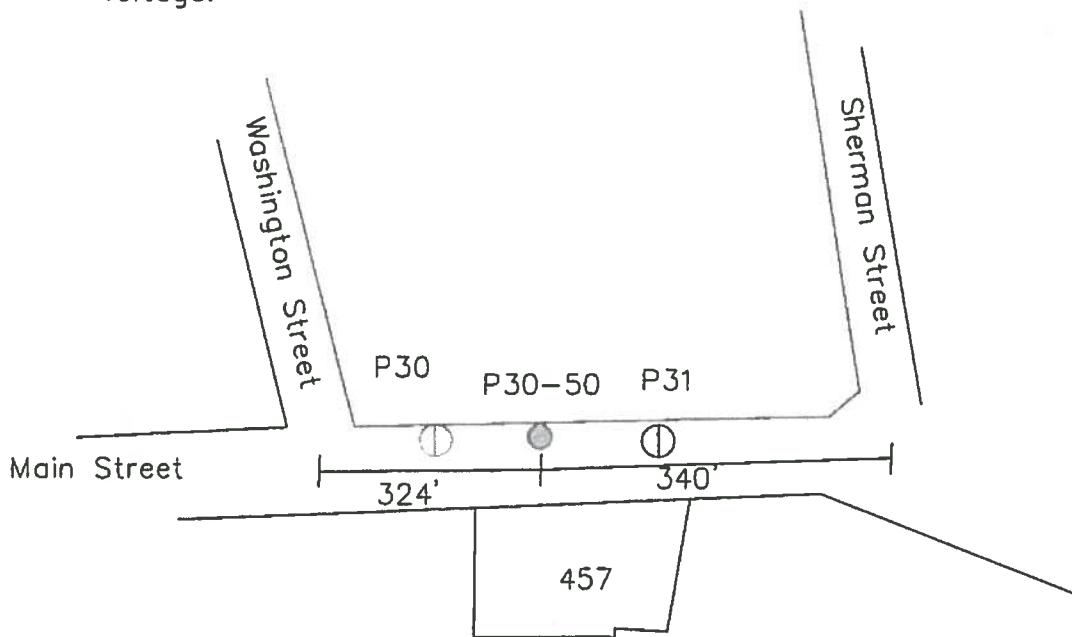
NATIONAL GRID
BY _____
Engineering Department





EXHIBIT 'A' NOT TO SCALE
THE EXACT LOCATION OF
SAID FACILITIES TO BE
ESTABLISHED BY AND UPON
THE INSTALLATION AND
ERECTION OF THE FACILITIES
THEREOF.

Woods Ambulance needs
277/480 volts for their
service. In order to do
this we have to install a
new pole with a new
transformer to give that
voltage.



LEGEND

- ⊕ Existing JO Pole
- Proposed SO Pole

WOODS AMBULANCE
PETITION

457 MAIN STREET GARDNER, MA
SKETCH TO ACCOMPANY PETITION

Date 10/30/18

Designer KIM TAV

W/R 26758256

nationalgrid

ORDINANCE

1 AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER, CHAPTER 156
2 THEREOF, ENTITLED "MUNICIPAL GROUNDS COMMISSION," TO ADD PROVISIONS
3 RELATING TO A COMMUNITY BANDSTAND COMMITTEE.

4

5 Be it ordained by the City Council of the City of Gardner as follows:

6

7 Section 1. Chapter 156-3 of the Code of the City of Gardner is hereby amended by adding the
8 following:

9

10 B. There is hereby established under this Section the "Community Bandstand Committee"
11 which shall exist and be operated hereunder for the purpose of implementing seasonal programs
12 to be conducted in the City's parks including but not limited to summer musical concerts and
13 other community entertainment events at the Bandstand located in Monument Park, as well as at
14 the City's other parks, at the City's other municipal grounds and at other appropriate locations in
15 the City. The Community Bandstand Committee shall consist of no less than three (3) members,
16 one of whom shall be a member of the Municipal Grounds Commission, to carry out the
17 purposes of this Section 156-3B. All members shall be appointed in accordance with Section
18 156-1A.

19

20 C. The Community Bandstand Committee may receive donations and gifts of property, both
21 real and personal, in the name of the City to further the purposes as set forth in Section 156-3B.
22 Upon receipt of any such donation or gift the Community Bandstand Committee shall provide
23 each such gift or donation to the Treasurer, who shall deposit same into an account to be created
24 and named the "Community Bandstand Committee Program Fund." All funds in such
25 Community Bandstand Committee Program Fund shall be used for the purposes set forth in
26 Section 156-3B.

27

28 D. Revise the former (present) 156-3B to 156-30.

29

30 Section 2. Effective date.

31 This ordinance shall become effective on passage and publication as required by law.

ACCEPTANCE OF DONATIONS AND GIFTS
COMMUNITY BANDSTAND CONCERTS AND EVENTS

VOTE: That the City of Gardner is authorized to accept donations and gifts for use by the Community Bandstand Committee for musical concerts and other community entertainment events, said acceptance in accordance with the provisions of Chapter 44, Section 53A½ of the General laws.