



CITY OF GARDNER



Public Health
Prevent. Promote. Protect.

OFFICE OF THE
BOARD OF HEALTH
ROOM 29, CITY HALL
GARDNER, MASSACHUSETTS 01440
(978) 630-4013
FAX (978) 632-4682

MEETING NOTICE

GARDNER BOARD OF HEALTH

Date: Monday October 29, 2018

Place: Room 29, Board of Health Conference Room
City Hall

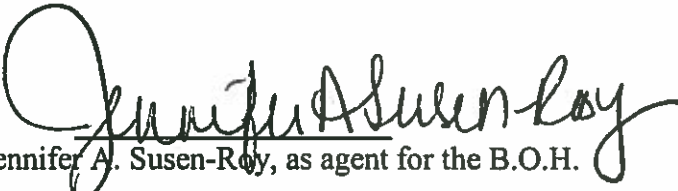
Time: 5:00 pm

AGENDA

Agenda for Board of Health meeting to be held on Monday October 29, 2018

- 5:00 Meeting called to order**
- 5:05 Minutes from September 24, 2018 to review, sign.**
- 5:10 Eugene Guerro from Main St Tattoo requesting to take on an appointment.**
- 5:15 Old Business/ New Business**
- 5: 50 Set next meeting, adjourn**

2018 OCT 23 PM 1:25
RECEIVED
CITY CLERK'S OFFICE
GARDNER, MA


Jennifer A. Susen-Roy, as agent for the B.O.H.

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Board or Committee. All documents shall become part of the official record of the meeting.

NOTICE: The listing of Agenda Items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.