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CITY OF GARDNER
MASSACHUSETTS 01440-2630

OFFICE OF THE
CITY COUNCIL



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CITY CLERK'S OFFICE
GARDNER, MA

CITY OF GARDNER
NOTICE OF PUBLIC HEARING
LAYOUT OF JAMES STREET EXTENSION AS A PUBLIC WAY

In accordance with the provisions of Chapter 567 of the Code of the City of Gardner, notice is hereby given that the Gardner City Council will conduct a Public Hearing on Monday, October 7, 2019 at 6:45 P.M. in the City Council Chamber, Room 219, Gardner City Hall, to consider laying out as a public street or way James Street Extension from James Street easterly for a distance of 212 feet, more or less. The Plan depicting the Layout is available for viewing in the City Clerk's Office or on the City's website at www.gardner-ma.gov under "MEETINGS."

All persons interested in this matter and desire to offer testimony are invited to attend the hearing.

ALAN L. AGNELLI
City Clerk

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LAYOUT OF JAMES STREET EXTENSION
CITY OF GARDNER
In City Council

WHEREAS, in the opinion of the City Council of the City of Gardner, common convenience and necessity require that JAMES STREET EXTENSION should be laid out as a public street or way of the said City, from JAMES STREET easterly for a distance of 212 feet, more or less, all as more particularly described, and for that purpose it is necessary to take the parcel of land hereinafter described, it is therefore

ORDERED that JAMES STREET EXTENSION be and it is hereby laid out and established as a public street or way of the said City of Gardner according to the plan entitled "Street Acceptance Plan Prepared for an Extension of James Street", which plan is made a part hereof, and it is further

ORDERED that the following described parcel of land with the trees thereon and structures affixed thereto, be and the same is hereby taken in fee for said public street or way:

BEGINNING at a point on the northeasterly corner of the 1895 Heywood Street Layout (James Street), 33.75 feet southeast from the iron pipe located on said street layout,

THENCE: S.84° 15' 01"E., sixty six and 62/100 feet (66.62) to a point;

THENCE: S.86° 48' 53"E., one hundred and fifty and 00/100 feet (150.00') to a point;

THENCE: S.06° 45' 36"W., thirty three and 43/100 feet (33.43') to a point;

THENCE: S.87° 13' 00"W., eighty and 00/100 feet (80.00') to a point;

THENCE: N.89° 13' 12"W., one hundred and thirty one and 74/100 feet (131.74') to a point;

THENCE: N.00° 33' 01"W., fifty and 30/100 feet (50.30') to the point of beginning;

The parcel, owner, and area of the above described taking, is as follows:

The City of Gardner – 9,042.57 square feet

The City Council having considered the question of damages sustained by persons or corporations in their property are of the opinion that no damages have been sustained and therefore award no damages.



CITY OF GARDNER
ENGINEERING DEPARTMENT

50 Manca Drive
Gardner Ma 01440-2688
Tel: (978) 630-8195

MEMORANDUM

To: Mayor Hawke
From: Chris Coughlin & Dane Arnold
Date: July 12, 2019

Subject: Proposed Street Acceptance of James Street

The purpose of this memo is to offer our support for the acceptance / creation of an extension of James Street. This portion of James Street is currently deeded to the City of Gardner at the Worcester District Registry of Deeds Book 12751, Page 253. Functionally the roadway is operated and maintained as a City Street but lacks official status.

Sincerely,

Chris Coughlin
City Engineer

Dane Arnold
DPW Director

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