



# CITY OF GARDNER



**Public Health**  
Prevent. Promote. Protect.

OFFICE OF THE  
BOARD OF HEALTH  
ROOM 29, CITY HALL  
GARDNER, MASSACHUSETTS 01440  
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## MEETING NOTICE

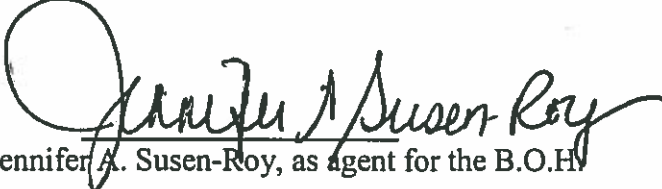
### GARDNER BOARD OF HEALTH

**Date:** Monday September 24, 2018  
**Place:** Room 29, Board of Health Conference Room  
City Hall  
**Time:** 5:00 pm

### AGENDA

Agenda for Board of Health meeting to be held on Monday September 24, 2018

- 5:00 Meeting called to order
- 5:05 Minutes from July 23, 2018 & August 27, 2018 to review, sign.
- 5:15 Old Business/ New Business
- 5: 50 Set next meeting, adjourn

  
Jennifer A. Susen-Roy, as agent for the B.O.H.

**ANNOUNCEMENT** - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Board or Committee. All documents shall become part of the official record of the meeting.

**NOTICE:** The listing of Agenda Items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.