



# CITY OF GARDNER



OFFICE OF THE  
**BOARD OF LICENSE COMMISSION**  
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**Michael Fitzsimmons, Chairman**

**Nancy Binder, Member**

**Kenneth Arsenault, Member**

## MEETING NOTICE

### GARDNER BOARD OF LICENSE COMMISSION

**Date: Rescheduled Monthly Meeting, Tuesday, June 18, 2019**

**Place: Council Chambers**

**Time: 4:30pm**

#### Agenda:

- One Day – Gardner Ale House -Small Business Saturday 6/29/19 10:00am-6:00pm, Berkshire Brewing Distributor
- ABCC updates and informational session, Atty John Flick, Atty Priya Gandhir
- Signature – Gardner Fish and Gun Club, Inc. Change of Beneficial Interest
- Discussion -
- Review/Approval of Meeting Minutes – March 19, May 14, April 18,

NOTICE: The listing of Agenda items is those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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