



## **GARDNER HOUSING AUTHORITY**

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## **MEETING NOTICE**

**Gardner Housing Authority**  
**April 26, 2018**  
**9:30 a.m.**

**Conference Room**  
**116 Church Street, Gardner, MA**

## **AGENDA**

- 1. Acceptance of Minutes – March 27, 2018**
- 2. Capital Work Program - Update/Review**
- 3. Directors Report- Other Matters**
- 4. Director of Maintenance Report**
- 5. Review and approve monthly A/P invoices and vouchers**
- 6. Adjournment**

Items listed on the Agenda are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.