



## **GARDNER HOUSING AUTHORITY**

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Gardner, Massachusetts 01440  
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### **MEETING NOTICE**

**Gardner Housing Authority  
April 25, 2017  
9:30 a.m.**

**Conference Room  
116 Church Street, Gardner, MA**

**RECEIVED  
2017 APR 20 AM 10 13  
CITY CLERK'S OFFICE  
GARDNER MA**

### **AGENDA**

- 1. Acceptance of Minutes – March 28, 2017**
- 2. Capital Work Program Review**
- 3. Directors Report-**  
**(Other matters; Proposed Union Contract review)**
- 4. Maintenance Supervisors Report**
- 5. Review and approve monthly A/P invoices and vouchers**
- 6. Adjournment**

Items listed on the Agenda are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.