



CITY OF GARDNER



Public Health
Prevent. Promote. Protect.

OFFICE OF THE
BOARD OF HEALTH
ROOM 29, CITY HALL
GARDNER, MASSACHUSETTS 01440
(978) 630-4013
FAX (978) 632-4682

MEETING NOTICE

GARDNER BOARD OF HEALTH

Date: Monday April 23, 2018

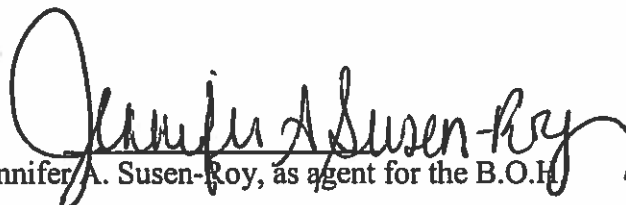
Place: Room 29, Board of Health Conference Room
City Hall

Time: 5:00 pm

AGENDA

Agenda for Board of Health meeting to be held on Monday, April 23, 2018

- 5:00 Meeting called to order**
- 5:03 Minutes from February 26, 2018 to review changes, sign.
Minutes dated March 26, 2018 review and sign.**
- 5:10 Funeral Home Directors permits to be signed.**
- 5:15 Plumbing Code variance request: Gardner High School, Watkins Field.**
- 5:30 Old Business/ New Business**
- 6:00 Set next meeting, adjourn**


Jennifer A. Susen-Roy, as agent for the B.O.H.

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Board or Committee. All documents shall become part of the official record of the meeting.

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.