



City of Gardner, Massachusetts

Office of the City Council

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### CALENDAR FOR THE MEETING

of

TUESDAY, APRIL 17, 2018

COUNCIL CHAMBER

7:30 P.M.

### ORDER OF BUSINESS

#### I. CALL TO ORDER

#### II. CALL OF THE ROLL OF MEMBERS

#### III. OPENING PRAYER

#### IV. PLEDGE OF ALLEGIANCE

#### V. ANNOUNCEMENT OF OPEN MEETING RECORDINGS

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the City Clerk, as they become part of the Meeting Minutes.

#### VI. READING OF MINUTES OF PRIOR MEETING(S)

Reading and Approval of the Minutes of the April 2, 2018 Regular Meeting.

#### VII. PUBLIC HEARINGS

#### VIII. COMMUNICATIONS FROM THE MAYOR

**9910** – An Order Appropriating \$14,150.00 from Free Cash to Elections and Registrations, Wages (*Finance Committee*).

**9911** – An Order Appropriating \$4,214.00 from Free Cash to Elections and Registrations, Expenses (*Finance Committee*).

#### IX. PETITIONS, APPLICATIONS, ETC.

**9912** – An Order Relative to a Special Election (Proposition 2½ Override) (*Finance Committee*).

**9913** – An Application by GameStop, Inc. for Renewal of a License to Deal in Second Hand Articles at 376 Timpany Boulevard (*Public Safety Committee*).

**9914** – An Application by The Salvation Army for a License to Deal in Second Hand Articles at 8 Union Square (*Public Safety Committee*).

**9915** – An Application by HOPEful Boutique for Renewal of a License to Deal in Second Hand Articles at 33 Parker Street (*Public Safety Committee*).

**9916** – An Application by Brian's Bowlaway, Inc., 123 Main Street, for Renewal of a Bowling Alley License (*Public Safety Committee*).

## **X. REPORTS OF STANDING COMMITTEES**

### **PUBLIC SERVICE COMMITTEE & PUBLIC WELFARE COMMITTEE**

**9905** – An Ordinance to Amend the Code of the City of Gardner by Adding a New Chapter to Be Entitled “Scenic Roads.” *(In City Council and Referred jointly to Public Service Committee and Public Welfare Committee, 3/19/2018).*

### **PUBLIC SAFETY COMMITTEE**

**9906** – An Application by ecoATM, LLC for Renewal of a License to Deal in Second Hand Articles at 677 Timpany Boulevard *(In City Council and Referred to Public Safety Committee 4/2/2018).*

**9907** – An Application by Gardner Coins & Cards, Inc. for Renewal of a License to Deal in Second Hand Articles at 13 Pleasant Street *(In City Council and Referred to Public Safety Committee 4/2/2018).*

**9908** – An Application by Gardner Ten Pins, Inc., 560 West Broadway, for Renewal of a Bowling Alley License *(In City Council and Referred to Public Safety Committee 4/2/2018).*

### **PUBLIC WELFARE COMMITTEE**

**9898** – A Petition by Zero Point Development, Inc. to Amend the Code of the City of Gardner, Chapter 675 Thereof, Entitled “Zoning,” by Adding a Solar Photovoltaic Overlay District off Lovewell Street *(In City Council and Referred to Public Welfare Committee 2/20/2018; Joint Public Hearing held 4/9/2018).*

**9909** – A Petition by Cedar Hills Solar Portfolio to Amend the Code of the City of Gardner, Chapter 675 Thereof, Entitled “Zoning,” to Expand the West Street Solar Photovoltaic Overlay District *(In City Council and Referred to Public Welfare Committee 4/2/2018).*

### **COMMITTEE OF THE WHOLE**

**9899** – An Ordinance to Amend the Code of the City of Gardner by Deleting and Repealing Chapter 675 Thereof, “Zoning,” and Replacing it With a New Chapter 675, to be Entitled “Zoning.” *(In City Council and Referred to Public Welfare 3/5/2018; Discharged from Committee and referred to Committee of the Whole 3/19/2018; Joint Public Hearing held 4/9/2018).*

## **XI. UNFINISHED BUSINESS AND MATTERS FOR RECONSIDERATION**

**9898** – A Petition by Zero Point Development, Inc. to Amend the Code of the City of Gardner, Chapter 675 Thereof, Entitled “Zoning,” by Adding a Solar Photovoltaic Overlay District off Lovewell Street *(In City Council and Referred to Planning Board for Review 2/20/2018; Joint Public Hearing held 4/9/2018; Planning Board Report pending).*

## **XI. UNFINISHED BUSINESS AND MATTERS FOR RECONSIDERATION**

**9899** – An Ordinance to Amend the Code of the City of Gardner by Deleting and Repealing Chapter 675 Thereof, “Zoning,” and Replacing it With a New Chapter 675, to be Entitled “Zoning.” (*In City Council and Referred to **Planning Board** for Review 3/5/2018; Joint Public Hearing held 4/9/2018; Planning Board Report pending*).

**9909** – A Petition by Cedar Hills Solar Portfolio to Amend the Code of the City of Gardner, Chapter 675 Thereof, Entitled “Zoning,” to Expand the West Street Solar Photovoltaic Overlay District (*In City Council and Referred to **Planning Board** for Review 4/2/2018; Joint Public Hearing to be scheduled*).

## **XII. NEW BUSINESS**

## **XIII. CLOSING PRAYER**

## **XIV. ADJOURNMENT**

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Items listed on the Council Calendar are those reasonably anticipated by the Council President to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**REGULAR MEETING OF APRIL 2, 2018**

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Regular Meeting of the City Council was held in the City Council Chamber, Room 219, City Hall, on Monday evening, April 2, 2018.

**CALL TO ORDER**

Council President Scott J. Graves called the meeting to order at 7:30 o'clock p.m.

**CALL OF THE ROLL**

City Clerk Alan Agnelli called the Roll of Members. Eleven (11) Councillors were present including President Scott Graves and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Edward Gravel, Karen Hardern, Christine Johnson, James Johnson, Elizabeth Kazinskas, and James Walsh.

**OPENING PRAYER**

President Graves led the Council in reciting the Opening Prayer.

**PLEDGE OF ALLEGIANCE**

President Graves led the Council in reciting the "Pledge of Allegiance".

**OPEN MEETING RECORDING & PUBLIC RECORDS ANNOUNCEMENT**

President Graves announced to the assembly that the Open Meeting Recording and Public Records Announcement is posted at the entrance to the Chamber, and that any person planning to record the meeting by any means should identify themselves.

**READING & ACCEPTANCE OF MINUTES**

On a motion by Councillor Christine Johnson and seconded by Councillor Nathan Boudreau, it was voted viva voce, eleven (11) yeas, President Scott Graves and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Edward Gravel, Karen Hardern, Christine Johnson, James Johnson, Elizabeth Kazinskas, and James Walsh, to waive reading and to accept the Minutes of the March 19, 2018 Regular Meeting, as printed.

**PETITIONS, APPLICATIONS, ETC.**

**#9906**

On a motion by Councillor James Johnson and seconded by Councillor Edward Gravel, it was voted viva voce, eleven (11) yeas, President Scott Graves and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Edward Gravel, Karen Hardern, Christine Johnson, James Johnson, Elizabeth Kazinskas, and James Walsh, to refer to the Public Safety Committee for study and report an *Application by ecoATM, LLC for Renewal of a License to Deal in Second Hand Articles at 677 Timpany Boulevard.*

REGULAR MEETING OF APRIL 2, 2018

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**#9907**

On a motion by Councillor James Johnson and seconded by Councillor James Walsh, it was voted viva voce, eleven (11) yeas, President Scott Graves and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Edward Gravel, Karen Hardern, Christine Johnson, James Johnson, Elizabeth Kazinskas, and James Walsh, to refer to the Public Safety Committee for study and report an *Application by Gardner Coins & Cards, Inc. for Renewal of a License to Deal in Second Hand Articles at 13 Pleasant Street.*

**#9908**

On a motion by Councillor James Johnson and seconded by Councillor Edward Gravel, it was voted viva voce, eleven (11) yeas, President Scott Graves and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Edward Gravel, Karen Hardern, Christine Johnson, James Johnson, Elizabeth Kazinskas, and James Walsh, to refer to the Public Safety Committee for study and report *An Application by Gardner Ten Pins, Inc., 560 West Broadway, for Renewal of a Bowling Alley License.*

**#9909**

On a motion by Councillor Christine Johnson and seconded by Councillor James Boone, it was voted viva voce, eleven (11) yeas, President Scott Graves and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Edward Gravel, Karen Hardern, Christine Johnson, James Johnson, Elizabeth Kazinskas, and James Walsh, to refer to the Public Welfare Committee for study and report and to the Planning Board for review a *Petition by Cedar Hills Solar Portfolio to Amend the Code of the City of Gardner, Chapter 675 Thereof, Entitled "Zoning," to Expand the West Street Solar Photovoltaic Overlay District.*

**REPORTS OF STANDING COMMITTEES****PUBLIC SERVICE COMMITTEE AND PUBLIC WELFARE COMMITTEE, JOINTLY****#9905**

Public Welfare Committee Chair Christine Johnson and Public Service Committee Chair Nathan Boudreau reported that their respective Committees had not yet met on the Ordinance. There being no objections, the Public Service Committee and Public Welfare Committee were granted more time to report on AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER BY ADDING A NEW CHAPTER TO BE ENTITLED "SCENIC ROADS."

**PUBLIC WELFARE COMMITTEE****#9898**

With a Public Hearing scheduled for April 9, 2018, the Committee was granted more time to report on *Ordinance to Amend the Code of the City of Gardner, Chapter 675 Thereof, Entitled "Zoning," by Adding a Solar Photovoltaic Overlay District off Lovewell Street.*

REGULAR MEETING OF APRIL 2, 2018

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COUNCIL AS COMMITTEE OF THE WHOLE**#9899**

With a Public Hearing scheduled for April 9, 2018, the Committee of the Whole was granted more time to report on *An Ordinance to Amend the Code of the City of Gardner by Deleting and Repealing Chapter 675 Thereof, "Zoning," and Replacing it With a New Chapter 675, to be Entitled "Zoning."*

UNFINISHED BUSINESS**#9898**

There being no objections, the Planning Board was granted more time to issue its Report and Recommendation on *An Ordinance to Amend the Code of the City of Gardner, Chapter 675 Thereof, Entitled "Zoning," by Adding a Solar Photovoltaic Overlay District off Lovewell Street.*

**#9899**

There being no objections, the Planning Board was granted more time to issue its Report and Recommendation concerning *An Ordinance to Amend the Code of the City of Gardner by Deleting and Repealing Chapter 675 Thereof, "Zoning," and Replacing it With a New Chapter 675, to be Entitled "Zoning."*

**#9904**

On a motion by Councillor Edward Gravel and seconded by Councillor James Johnson, it was voted viva voce, eleven (11) yeas, President Scott Graves and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Edward Gravel, Karen Hardern, Christine Johnson, James Johnson, Elizabeth Kazinskas, and James Walsh, to pass the following Ordinance:

AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER, CHAPTER 567 THEREOF, ENTITLED "STREETS AND SIDEWALKS," TO PROHIBIT THE DEPOSIT OF SNOW OR ICE ON PUBLIC PROPERTY.

Be it ordained by the City Council of the City of Gardner as follows:

Section 1. Section 567-30 of Chapter 567, Streets and Sidewalks, of the Code of the City of Gardner, is hereby amended by deleting and repealing the first sentence in its entirety and inserting in place thereof, the sentence "No person shall remove snow, slush or ice from privately owned real property and place it upon any public sidewalk, street, or public property."

Section 2. Effective date.

This ordinance shall become effective upon passage.



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**REGULAR MEETING OF APRIL 2, 2018**

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In City Council – March 19, 2018  
Ordered Printed – March 19, 2018  
First Printing – March 23, 2018  
Ordinance Passed – April 2, 2018  
Presented to Mayor for Approval – April 3, 2018  
Approved – April 3, 2018  
MARK P. HAWKE, Mayor  
FINAL PRINTING – April 6, 2018

**NEW BUSINESS**

On a motion by Councillor Nathan Boudreau and seconded by Councillor Edward Gravel, it was voted viva voce, eleven (11) yeas, President Scott Graves and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Edward Gravel, Karen Hardern, Christine Johnson, James Johnson, Elizabeth Kazinskas, and James Walsh, to consider New Business.

**ANNOUNCEMENTS AND COMMENTARY****Holy Family Academy “Mock” City Council Meeting**

Councillor Nathan Boudreau commended the students of Holy Family Academy for their fine performance at the recent “Mock” City Council Meeting. He also commended Councillor Ronald Cormier for his continuing efforts to organize the annual Student Government Program at Holy Family Academy.

President Scott Graves commended Councillor Ronald Cormier for directing the Student Government Week Program for decades which, he said is a lot of work; has been a great tradition for 38 years; and, is named in honor of J. Ulysse Cormier.

**#9898**

Councillor Christine Johnson informed the Council that the Planning Board has scheduled a “site walk” for Thursday, April 5 at 5:00 p.m. on the property of the proposed Solar Overlay District on Lovewell Street and invited Councillors to participate. She noted, however, that the property is private and therefore, the public is not invited.

**Proposition 2½ Override/School Department Budget**

Councillor Christine Johnson commented on a potential Proposition 2½ Override election to address a reported \$1.8 million [FY2018] School Department Budget deficit. She said that she questioned School Department officials about their budget, including FY2017 unspent funds that reverted to “Free Cash” at the close of the year, adding that she was told that “nothing was unexpended.” Councillor Johnson said that when she received a report from the Auditor, it indicated that \$200,927 was sent back to the City in Free Cash that as certified for the FY2017 year.

REGULAR MEETING OF APRIL 2, 2018

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Continuing, Councillor Johnson said that she also requested information concerning the “Circuit Breaker” and “the amount that was actually in the account.” Subsequent to sharing that information with Councillors, she said that she received other information that indicated that the amount was much less than what was included in the previous communication. She said that the Council may wish to consider auditing the books, suggesting that “there are a lot of inconsistencies going around,” adding that the School Business Administrator is retiring and that the job has been posted. “We owe it to the taxpayers ... to take a closer look at the books,” she said.

Councillor James Walsh informed the Council that he heard rumors of a potential override to fund a portion of the School budget for the next fiscal year and commended Councillor Christine Johnson for “her efforts to cast light on the Department’s budgetary issues.” He said that “it is amazing to me to think that under all of the circumstances that we’ve encountered over the past several budget years that we would now have to be looking at a potential override – not a debt exclusion – but an override, which will be carried year after year – in order to properly fund the School Department budget.”

Councillor Walsh continued his remarks by saying that for a number of years, the City has “taxed under its levy limit and not appropriated all that it could,” adding “The Mayor has taken great credit for having kept it under, ascribed it to his efforts to keeping our tax burden down. And now we see that the budget for the school department is underfunded and that a potential override may be necessary.” He continued, saying “And this is in anticipation of what is expected to be a debt exclusion initiative in the next year or two for the building of a new grammar school.” He said that he shares the concerns of others on the Council for the burden that this kind of budget management could have if it [override] passed. “The history of overrides passing is not good and that there’s good reason for that.” He cited the debt exclusion ballot question for the Middle School which, he said, did not pass. He noted that the City was able to fund the [Middle School] loan from “its normal appropriations and borrowing abilities,” which, he added, “Is the route that the Council should be taking at this time.”

Mr. Walsh concluded by saying that it may be premature “since the Council hasn’t looked at anything specific, any justification or explanation for it,” but “will look forward with skepticism until receiving such information.”

**Bandstand Committee**

Councillor Edward Gravel said that he would “like to give a ‘shout out’ to our new sponsor coordinator for the Bandstand Committee, which is an ‘all volunteer committee’ that I happen to be part of.” He noted that he has a letter from the GFA [Credit Union] that says





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**REGULAR MEETING OF APRIL 2, 2018**

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“they will come on board and support us and they plan to do a check presentation.” He thanked Buddy Ducharme for “stepping up to do the job that I used to do.”

**Community Events**

Councillor Edward Gravel informed the Council that the Leo Club sponsored an Easter Egg Hunt in Perry Auditorium and that there was an Easter Egg Hunt event at Ovila Case Playground for “Team Jose Autism Awareness.”

**CLOSING PRAYER**

President Graves led the Council in the Closing Prayer.

**ADJOURNMENT**

On a motion by Councillor Edward Gravel and seconded by Councillor Christine Johnson, it was voted viva voce, eleven (11) yeas, President Scott Graves and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Edward Gravel, Karen Hardern, Christine Johnson, James Johnson, Elizabeth Kazinskas, and James Walsh, to adjourn at 7:49 o'clock p.m.

**Accepted by the City Council:**

AN ORDER APPROPRIATING FROM FREE CASH TO ELECTIONS AND REGISTRATIONS, WAGES.

ORDER:

That there be and is hereby appropriated the sum of Fourteen Thousand One Hundred Fifty Dollars and No Cents (\$14,150.00) from Free Cash to Elections and Registrations, Wages.

**CITY OF GARDNER, MASSACHUSETTS**  
**2018 SPECIAL MUNICIPAL ELECTION EXPENDITURE PROJECTION**

| <b>ELECTION OFFICER PAYROLL</b>               |             | <b>UNIT</b>      | <b>TOTAL</b>                                                  | <b>DESCRIPTION</b> |
|-----------------------------------------------|-------------|------------------|---------------------------------------------------------------|--------------------|
| Mandatory Poll Officer Training               | -           | 1,600.00         | Training for Election Officers                                |                    |
| Election Day Election Officer Wages           | -           | 11,000.00        | Wardens/Clerks/Inspectors for 10 precincts.                   |                    |
| Election OT (Office Staff)                    | -           | 800.00           | Voter Registration Session; Pre-Election Prep; Election Day   |                    |
| Election OT (Maintenance Staff)               | -           | 750.00           | Set-up polls, election day, take-down; Voter Reg Sessions     |                    |
| <b>ELECTION WAGES TOTAL</b>                   |             | <b>14,150.00</b> |                                                               |                    |
| <b>COMMUNICATIONS</b>                         |             | <b>UNIT</b>      | <b>TOTAL</b>                                                  | <b>DESCRIPTION</b> |
| Voter Registration Session Legal Notices      | 150.00      | 300.00           | 2 Notices per election.                                       |                    |
| Accu-Vote Ballot Testing Legal Notices        | 100.00      | 100.00           | 1 Legal Notice per election.                                  |                    |
| Legal Notice Contingency                      |             | 45.00            | Contingency for Legal Ad price increases                      |                    |
| <b>COMMUNICATIONS</b>                         |             | <b>445.00</b>    |                                                               |                    |
| <b>PROFESSIONAL SERVICES</b>                  |             | <b>UNIT</b>      | <b>TOTAL</b>                                                  | <b>DESCRIPTION</b> |
| Ballot Printing (LHS)                         | 0.24        | 1,200.00         | 5,000 Ballots citywide (Incl. Test, Specimen, and AV ballots) |                    |
| Ballot S&H (LHS)                              | -           | 160.00           | Ballot S&H (LHS)                                              |                    |
| Test Ballot S&H (ES&S)                        | -           | 15.00            | Test Ballot S&H (ES&S)                                        |                    |
| AutoMARK VAT Programming (ES&S)               | -           | 500.00           | AutoMARK Memory card programming                              |                    |
| Accu-Vote Data Card Coding (LHS)              | 600.00      | 600.00           | Accu-Vote Memory Card Coding for 1 Ballot style               |                    |
| GEMS Upload Preparation (LHS)                 | 175.00      | 175.00           | Central Processing PC Data programming                        |                    |
| GEMS S&H (LHS)                                | 19.00       | 19.00            | Computer cards shipping & handling charges                    |                    |
| <b>PROFESSIONAL SERVICES</b>                  |             | <b>2,669.00</b>  |                                                               |                    |
| <b>Polling Site Rental Expenses</b>           |             | <b>UNIT</b>      | <b>TOTAL</b>                                                  | <b>DESCRIPTION</b> |
| Elks Home (Ward 1, Precincts A, B)            | 150.00      | 150.00           | Rental Fee                                                    |                    |
| Acadian Club (Ward 3, Precinct A)             | 150.00      | 150.00           | Rental Fee                                                    |                    |
| High Rise/GHA (Ward 3, Precinct B)            | 150.00      | 150.00           | Rental Fee                                                    |                    |
| Knights of Columbus Hall (Ward 5, Pcts A,B)   | 150.00      | 150.00           | Rental Fee                                                    |                    |
| Contingency                                   | ---         | 100.00           | Contingency for Rental Increase(s)                            |                    |
| <b>Election Polling Site Rentals Subtotal</b> |             | <b>700.00</b>    |                                                               |                    |
| <b>11162-52230 OFFICE SUPPLIES</b>            | <b>UNIT</b> | <b>TOTAL</b>     | <b>DESCRIPTION</b>                                            |                    |
| Election Supplies                             | ---         | 400.00           | Election Supplies                                             |                    |
| <b>TOTAL OPERATING EXPENSES</b>               |             | <b>4,214.00</b>  |                                                               |                    |
| <b>TOTAL PERSONNEL EXPENSES</b>               |             | <b>14,150.00</b> |                                                               |                    |
| <b>COST CENTER TOTAL</b>                      |             | <b>18,364.00</b> |                                                               |                    |

AN ORDER APPROPRIATING FROM FREE CASH TO ELECTIONS AND REGISTRATIONS, EXPENSES.

ORDER:

That there be and is hereby appropriated the sum of Four Thousand Two Hundred Fourteen Dollars and No Cents (\$4,214.00) from Free Cash to Elections and Registrations, Expenses, detailed below:

|                       |           |
|-----------------------|-----------|
| Communications        | \$ 445.00 |
| Professional Services | 3,369.00  |
| Office Supplies       | 400.00    |

CITY OF GARDNER, MASSACHUSETTS  
SPECIAL ELECTION ORDER  
JUNE 12, 2018

*VOTE:*

Ordered, that meetings of the citizens of this City qualified to vote shall be held on TUESDAY, the TWELFTH DAY of JUNE, 2018 for the purpose of casting their votes in response to the following Question:

Shall the City of Gardner be allowed to assess an additional \$700,000.00 in real estate and personal property taxes for the purposes of funding the School Department for the fiscal year beginning July 1, 2018?

Yes

No

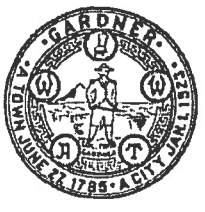
It is further ordered that the following polling places are designated by this Council:

WARD 1, PRECINCT A – Elk’s Home, 31 Park Street  
WARD 1, PRECINCT B – Elk’s Home, 31 Park Street  
WARD 2, PRECINCT A – Levi Heywood Memorial Library, 55 West Lynde Street  
WARD 2, PRECINCT B – Levi Heywood Memorial Library, 55 West Lynde Street  
WARD 3, PRECINCT A – Acadien Social Club, 193 Parker Street  
WARD 3, PRECINCT B – High Rise Community Room, 104 Church Street  
WARD 4, PRECINCT A – Gardner Police Headquarters, 200 Main Street  
WARD 4, PRECINCT B – Gardner Police Headquarters, 200 Main Street  
WARD 5, PRECINCT A – Knights of Columbus, 110 South Main Street  
WARD 5, PRECINCT B – Knights of Columbus, 110 South Main Street

It is further ordered that the polls shall open at 7:00 o'clock in the morning and close at 8:00 o'clock in the evening.

9913

COLLECTOR LICENSE APPLICATION FEE - \$30.00  
DEALER LICENSE APPLICATION FEE - \$100.00



# CITY OF GARDNER MASSACHUSETTS 01440

95 PLEASANT STREET - ROOM 121  
TELEPHONE (978) 630-4058  
FACSIMILE (978) 630-2589

**RECEIVED**  
2018 FEB 2 AM 10:39  
CITY CLERK'S OFFICE  
GARDNER, MA  
DO NOT WRITE IN THIS BOX

## APPLICATION FOR LICENSE TO COLLECT OR DEAL IN SECOND HAND ARTICLES

New  Renewal  Change of Location

### APPLICANT INFORMATION

Applicant / Licensee Name: GameStop, Inc.  
Applicant / Licensee Address: 625 Westport Pkwy., Grapevine, TX 76051  
Applicant / Licensee phone number(s): 817-424-2000  
Applicant / Licensee E-mail: LicensingandSalesTax@gamestop.com  
Social Security number: \_\_\_\_\_ OR Business FID number \_\_\_\_\_

### ESTABLISHMENT INFORMATION

Establishment Name: GameStop #3725  
Establishment address (Current): 376 Timpany Blvd., Gardner, MA 01440  
Establishment address (New, if applicable): \_\_\_\_\_  
Establishment Phone: 978-630-0282  
On-Site manager / contact person: Erin Hakala  
For which type of license(s) are you applying? Secondhand Dealer

**Check all that apply to this Application:**

- SECONDHAND COLLECTOR** has the same meaning as the term "junk collector" in MGL c.140, § 56.
- SECONDHAND DEALER** has the same meaning as the term "junk dealer" and "keeper of a shop for the purchase, sale or barter of junk, old metals or secondhand articles" in MGL c. 140, § 54.

What types of articles will be purchased, stored, and/or sold? New and used  
video games, consoles, phones, electronics, accessories, etc.

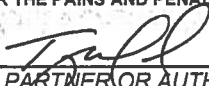
Where at the licensed address will the articles be stored, displayed, etc? \_\_\_\_\_

Massachusetts Sales & Use Tax Registration number: 1890082816  
(Attach a copy of your Massachusetts Sales & Use Tax Registration Certificate)

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. I FURTHER CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

I HAVE RECEIVED AND READ THE PROVISIONS OF MASSACHUSETTS GENERAL LAW CHAPTER 140, §§54-56, §§202-205 AND CHAPTER 450 OF THE CODE OF THE CITY OF GARDNER GOVERNING JUNK DEALERS AND DEALERS IN SECOND HAND ARTICLES:

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

  
\_\_\_\_\_  
INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE  
OFFICER OR APPLICANT

DATE SIGNED 8/29/13

NOTICE: THE FILING OF THIS APPLICATION CONFERS NO RIGHTS ON THE PART OF THE APPLICANT TO UNDERTAKE ANY ACTIVITIES UNTIL THE LICENSE HAS BEEN GRANTED. THE ISSUANCE OF A LICENSE UNDER THIS SECTION OR SECTIONS IS SUBJECT TO THE APPLICANT'S COMPLIANCE WITH ALL OTHER APPLICABLE FEDERAL, STATE OR LOCAL STATUTES, ORDINANCES, BYLAWS, RULES OR REGULATIONS. THE LICENSING AUTHORITY RESERVES THE RIGHT TO REQUEST ANY ADDITIONAL INFORMATION IT REASONABLY DEEMS APPROPRIATE FOR THE PURPOSE OF DETERMINING THE TERMS AND CONDITIONS OF THE LICENSE AND ITS DECISION TO ISSUE A LICENSE. THE PROVISIONS OF G.L. c.152 MAY REQUIRE THE FILING OF A WORKERS' COMPENSATION INSURANCE AFFIDAVIT WITH THIS APPLICATION. FAILURE TO FILE THE AFFIDAVIT, ALONG WITH ANY OTHER REQUIRED INFORMATION AND/OR DOCUMENTATION, SHALL BE SUFFICIENT CAUSE FOR THE DENIAL OF THE LICENSE APPLICATION.

LICENSE APPLICATION PROCESSING FEE MUST BE SUBMITTED WITH THIS FORM. MAKE CHECK PAYABLE TO CITY OF GARDNER. MAIL COMPLETED APPLICATION FORMS AND THE WORKERS' COMPENSATION AFFIDAVIT AND CHECK TO: CITY CLERK, 95 PLEASANT STREET, ROOM 121, GARDNER, MA 01440-2690. \*

JUNK DEALERS AND DEALERS IN SECOND HAND ARTICLES LICENSES  
EXPIRE ON APRIL 30<sup>TH</sup> ANNUALLY.

#3725



**CITY OF GARDNER  
MASSACHUSETTS 01440**

95 PLEASANT STREET - ROOM 121  
TELEPHONE (978) 630-4058  
FACSIMILE (978) 630-2589

9914  
**RECEIVED**  
2018 MAR 21 PM 2:31  
COLLECTOR LICENSE APPLICATION FEE - \$30.00  
DEALER LICENSE APPLICATION FEE - \$100.00

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GARDNER, MA  
  
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**APPLICATION FOR LICENSE TO COLLECT  
OR DEAL IN SECOND HAND ARTICLES**

New  Renewal  Change of Location

**APPLICANT INFORMATION**

Applicant / Licensee Name: The Salvation Army  
Applicant / Licensee Address: 440 West nyack Road, West Nyack, NY 10994  
Applicant / Licensee phone number(s): (845) 620-7200  
Applicant / Licensee E-mail: USE.Legal@use.SalvationArmy.org  
Social Security number: \_\_\_\_\_ OR Business FID number \_\_\_\_\_

**ESTABLISHMENT INFORMATION**

Establishment Name: The Salvation Army  
Establishment address (Current): 8 Union Street, Gardner, MA 01440  
Establishment address (New, if applicable): \_\_\_\_\_  
Establishment Phone: (978) 632-9854  
On-Site manager / contact person: \_\_\_\_\_

For which type of license(s) are you applying? Secondhand Collector and Dealer

**Check all that apply to this Application:**

- SECONDHAND COLLECTOR** has the same meaning as the term "junk collector" in MGL c.140, § 56.
- SECONDHAND DEALER** has the same meaning as the term "junk dealer" and "keeper of a shop for the purchase, sale or barter of junk, old metals or secondhand articles" in MGL c. 140, § 54.

What types of articles will be purchased, stored, and/or sold? nonpurchased or stored clothing and/or household items will be collected and sold

Where at the licensed address will the articles be stored, displayed, etc? Inside

Massachusetts Sales & Use Tax Registration number: 135 562 351  
*(Attach a copy of your Massachusetts Sales & Use Tax Registration Certificate)*



THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. I FURTHER CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

I HAVE RECEIVED AND READ THE PROVISIONS OF MASSACHUSETTS GENERAL LAW CHAPTER 140, §§54-58, §§202-205 AND CHAPTER 450 OF THE CODE OF THE CITY OF GARDNER GOVERNING JUNK DEALERS AND DEALERS IN SECOND HAND ARTICLES:

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

  
\_\_\_\_\_  
INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT      DATE SIGNED March 16, 2018  
Michael J. Southwick, Secretary

NOTICE: THE FILING OF THIS APPLICATION CONFERS NO RIGHTS ON THE PART OF THE APPLICANT TO UNDERTAKE ANY ACTIVITIES UNTIL THE LICENSE HAS BEEN GRANTED. THE ISSUANCE OF A LICENSE UNDER THIS SECTION OR SECTIONS IS SUBJECT TO THE APPLICANT'S COMPLIANCE WITH ALL OTHER APPLICABLE FEDERAL, STATE OR LOCAL STATUTES, ORDINANCES, BYLAWS, RULES OR REGULATIONS. THE LICENSING AUTHORITY RESERVES THE RIGHT TO REQUEST ANY ADDITIONAL INFORMATION IT REASONABLY DEEMS APPROPRIATE FOR THE PURPOSE OF DETERMINING THE TERMS AND CONDITIONS OF THE LICENSE AND ITS DECISION TO ISSUE A LICENSE. THE PROVISIONS OF G.L. c.152 MAY REQUIRE THE FILING OF A WORKERS' COMPENSATION INSURANCE AFFIDAVIT WITH THIS APPLICATION. FAILURE TO FILE THE AFFIDAVIT, ALONG WITH ANY OTHER REQUIRED INFORMATION AND/OR DOCUMENTATION, SHALL BE SUFFICIENT CAUSE FOR THE DENIAL OF THE LICENSE APPLICATION.

LICENSE APPLICATION PROCESSING FEE MUST BE SUBMITTED WITH THIS FORM. MAKE CHECK PAYABLE TO CITY OF GARDNER. MAIL COMPLETED APPLICATION FORMS AND THE WORKERS' COMPENSATION AFFIDAVIT AND CHECK TO: CITY CLERK, 95 PLEASANT STREET, ROOM 121, GARDNER, MA 01440-2690.

JUNK DEALERS AND DEALERS IN SECOND HAND ARTICLES LICENSES  
EXPIRE ON APRIL 30<sup>TH</sup> ANNUALLY.

9915

COLLECTOR LICENSE APPLICATION FEE - \$30.00  
DEALER LICENSE APPLICATION FEE - \$100.00



**CITY OF GARDNER**  
**MASSACHUSETTS 01440**  
95 PLEASANT STREET - ROOM 121  
TELEPHONE (978) 630-4058  
FACSIMILE (978) 630-2589

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**APPLICATION FOR LICENSE TO COLLECT  
OR DEAL IN SECOND HAND ARTICLES**

New  Renewal  Change of Location

**APPLICANT INFORMATION**

Applicant / Licensee Name: HOPEful Boutique  
Applicant / Licensee Address: 33 Parker St.  
Applicant / Licensee phone number(s): 978 - 632 - 0400  
Applicant / Licensee E-mail: jmckinnon@hopegardner.org  
Social Security number: \_\_\_\_\_ **OR** Business FID number \_\_\_\_\_

**ESTABLISHMENT INFORMATION**

Establishment Name: HOPEful Boutique  
Establishment address (Current): 33 Parker St  
Establishment address (New, if applicable): \_\_\_\_\_  
Establishment Phone: 978 - 632 - 0400  
On-Site manager / contact person: Jessica McKinnon  
For which type of license(s) are you applying? \_\_\_\_\_

**Check all that apply to this Application:**

- SECONDHAND COLLECTOR** has the same meaning as the term "junk collector" in MGL c.140, § 56.
- SECONDHAND DEALER** has the same meaning as the term "junk dealer" and "keeper of a shop for the purchase, sale or barter of junk, old metals or secondhand articles" in MGL c. 140, § 54.

What types of articles will be purchased, stored, and/or sold? Clothing,  
shoes

Where at the licensed address will the articles be stored, displayed, etc? 33  
Parker St.

Massachusetts Sales & Use Tax Registration number: \_\_\_\_\_  
(Attach a copy of your Massachusetts Sales & Use Tax Registration Certificate)



9916

BOWLING ALLEY FEE - \$30.00 FOR 1<sup>ST</sup> LANE + \$15.00 FOR EACH ADDITIONAL LANE  
BILLIARD TABLE FEE - \$30.00 FOR 1<sup>ST</sup> TABLE + \$15.00 FOR EACH ADDITIONAL TABLE



**CITY OF GARDNER**  
**MASSACHUSETTS 01440**  
95 PLEASANT STREET - ROOM 121  
TELEPHONE (978) 630-4058  
FACSIMILE (978) 630-2589

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GARDNER, MA  
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**APPLICATION FOR BILLIARD TABLE AND/OR BOWLING ALLEY LICENSE**

**APPLICANT INFORMATION**

Applicant / Licensee Name: BRIAN N. FAVREAU  
Applicant / Licensee Address: 336 West St Gardner, MA  
Applicant / Licensee phone number(s): 978 895 5773 Applicant / Licensee E-mail: the bowlaway@G-Mail  
Social Security Number \_\_\_\_\_ OR FEIN C

**ESTABLISHMENT INFORMATION**

Establishment Name: Brian's Bowlaway Inc.  
Establishment address: 123 Main St Establishment Phone: 978 632 9710  
On-Site manager / contact person: BRIAN FAVREAU  
License(s) applied for? Bowling Alley No. of lanes? 14 No. of billiard tables? 0

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. I FURTHER CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

I HAVE RECEIVED AND READ THE PROVISIONS OF MASSACHUSETTS GENERAL LAW CHAPTER 140, §177 AND §§ 201-205.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

Brian Favreau DATE SIGNED 3-13-18  
INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

NOTICE: THE FILING OF THIS APPLICATION CONFERS NO RIGHTS ON THE PART OF THE APPLICANT TO UNDERTAKE ANY ACTIVITIES UNTIL THE LICENSE HAS BEEN GRANTED. THE ISSUANCE OF A LICENSE UNDER THIS SECTION OR SECTIONS IS SUBJECT TO THE APPLICANT'S COMPLIANCE WITH ALL OTHER APPLICABLE FEDERAL, STATE OR LOCAL STATUTES, ORDINANCES, BYLAWS, RULES OR REGULATIONS. THE LICENSING AUTHORITY RESERVES THE RIGHT TO REQUEST ANY ADDITIONAL INFORMATION IT REASONABLY DEEMS APPROPRIATE FOR THE PURPOSE OF DETERMINING THE TERMS AND CONDITIONS OF THE LICENSE AND ITS DECISION TO ISSUE A LICENSE. THE PROVISIONS OF G.L. c.152 MAY REQUIRE THE FILING OF A WORKERS' COMPENSATION INSURANCE AFFIDAVIT WITH THIS APPLICATION. FAILURE TO FILE THE AFFIDAVIT, ALONG WITH ANY OTHER REQUIRED INFORMATION AND/OR DOCUMENTATION, SHALL BE SUFFICIENT CAUSE FOR THE DENIAL OF THE LICENSE APPLICATION.

LICENSE APPLICATION PROCESSING FEE MUST BE SUBMITTED WITH THIS FORM. MAKE CHECK PAYABLE TO CITY OF GARDNER. MAIL APPLICATION FORM, WORKERS' COMPENSATION AFFIDAVIT AND CHECK TO: CITY CLERK, 95 PLEASANT STREET, ROOM 121, GARDNER, MA 01440-2690.

BILLIARD TABLE AND BOWLING ALLEY LICENSES EXPIRE ON APRIL 30<sup>TH</sup> ANNUALLY

9905

AN ORDINANCE CREATING A SCENIC ROAD ORDINANCE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARDNER AS FOLLOWS:

Section 1. Designation

The purpose of this ordinance is to preserve the qualities and characters of City roadways that are designated as scenic roads under the provisions of Massachusetts General Laws (MGL) Chapter 40, Section 15C.

Section 2. Consent required repairs

Any repair, maintenance or reconstruction of a scenic road or paving work done with respect thereto or installation, repair or alteration of a utility including but not limited to water, sewer, electric, telephone, and cable shall not involve or include the cutting or removal of trees more than one and one-half inches in diameter one foot from the ground or the tearing down or destruction of stone walls or portions thereof, except with the prior written consent of the Planning Board after a public hearing duly advertised. In granting or refusing such consent, the Planning Board shall consider, among other things, public safety, scenic views, preservation of historic and regional characteristics and preservation and enhancement of natural and aesthetic qualities of the environment.

Section 3. Filing

Any person or organization seeking the consent of the Planning Board under MGL Chapter 40, Section 15C shall provide the following information:

- A written description of the proposed action including location and the proposed changes to trees and stone walls.
- Plans or drawings, acceptable to the Planning Board, showing the proposed action and the proposed changes to trees and stone walls.
- Except in the case of City departments and the Commonwealth of Massachusetts, a fee sufficient to pay the cost of the advertising required by MGL Chapter 40, Section 1 5C.

Section 4. Emergency Repairs

The provisions of this ordinance shall not apply to State or City officials acting in an emergency situation.

Section 5. Penalties and Enforcement

Any violation of this ordinance, MGL Chapter 40, Section 15C or a Planning Board decision issued under this ordinance shall be punishable by a fine of not to exceed three hundred dollars (\$300). Each day on which any violation exists shall be deemed to be a separate offense. Restoration of removed or damaged trees and stone walls to the satisfaction of the Planning Board, or approval of a relevant application will eliminate a violation.

Section 6. Additional standards

The Planning Board may adopt reasonable further standards relative to scenic roads not inconsistent with the provisions of this ordinance and the General Laws.



**CITY OF GARDNER  
MASSACHUSETTS 01440**

95 PLEASANT STREET - ROOM 121  
TELEPHONE (978) 630-4058  
FACSIMILE (978) 630-2589

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COLLECTOR LICENSE APPLICATION FEE - \$30.00  
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**APPLICATION FOR LICENSE TO COLLECT  
OR DEAL IN SECOND HAND ARTICLES**

New  Renewal  Change of Location

**APPLICANT INFORMATION**

Applicant / Licensee Name: ecoATM, LLC  
Applicant / Licensee Address: mailing: 10121 Barnes Canyon Rd., San Diego, CA 92121  
Applicant / Licensee phone number(s): 858.766.7244  
Applicant / Licensee E-mail: hunter.bjorkman@ecoatm.com  
Social Security number: \_\_\_\_\_ OR Business FID number \_\_\_\_\_

**ESTABLISHMENT INFORMATION**

Establishment Name: ecoATM, LLC  
Establishment address (Current): 677 Timpany Blvd., Gardner, MA 01440  
Establishment address (New, if applicable): n/a  
Establishment Phone: 858 766.7244  
On-Site manager / contact person: Hunter Bjorkman  
For which type of license(s) are you applying? Junk Dealer

**Check all that apply to this Application:**

- SECONDHAND COLLECTOR** has the same meaning as the term "junk collector" in MGL c.140, § 58.
- SECONDHAND DEALER** has the same meaning as the term "junk dealer" and "keeper of a shop for the purchase, sale or barter of junk, old metals or secondhand articles" in MGL c. 140, § 54.

What types of articles will be purchased, stored, and/or sold? self-automated purchasing kiosk  
for phones, mp3 players, and tablets. No sales made, strictly purchasing at business location.

Where at the licensed address will the articles be stored, displayed, etc? Items are stored  
inside machine, not visible to public.

Massachusetts Sales & Use Tax Registration number: n/a  
*(Attach a copy of your Massachusetts Sales & Use Tax Registration Certificate)*

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. I FURTHER CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

I HAVE RECEIVED AND READ THE PROVISIONS OF MASSACHUSETTS GENERAL LAW CHAPTER 140, §§54-56, §§202-205 AND CHAPTER 450 OF THE CODE OF THE CITY OF GARDNER GOVERNING JUNK DEALERS AND DEALERS IN SECOND HAND ARTICLES:

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

  
\_\_\_\_\_  
INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE  
OFFICER OR APPLICANT

DATE SIGNED

2/9/16

NOTICE: THE FILING OF THIS APPLICATION CONFERS NO RIGHTS ON THE PART OF THE APPLICANT TO UNDERTAKE ANY ACTIVITIES UNTIL THE LICENSE HAS BEEN GRANTED. THE ISSUANCE OF A LICENSE UNDER THIS SECTION OR SECTIONS IS SUBJECT TO THE APPLICANT'S COMPLIANCE WITH ALL OTHER APPLICABLE FEDERAL, STATE OR LOCAL STATUTES, ORDINANCES, BYLAWS, RULES OR REGULATIONS. THE LICENSING AUTHORITY RESERVES THE RIGHT TO REQUEST ANY ADDITIONAL INFORMATION IT REASONABLY DEEMS APPROPRIATE FOR THE PURPOSE OF DETERMINING THE TERMS AND CONDITIONS OF THE LICENSE AND ITS DECISION TO ISSUE A LICENSE. THE PROVISIONS OF G.L. c.152 MAY REQUIRE THE FILING OF A WORKERS' COMPENSATION INSURANCE AFFIDAVIT WITH THIS APPLICATION. FAILURE TO FILE THE AFFIDAVIT, ALONG WITH ANY OTHER REQUIRED INFORMATION AND/OR DOCUMENTATION, SHALL BE SUFFICIENT CAUSE FOR THE DENIAL OF THE LICENSE APPLICATION.

LICENSE APPLICATION PROCESSING FEE MUST BE SUBMITTED WITH THIS FORM. MAKE CHECK PAYABLE TO *CITY OF GARDNER*. MAIL COMPLETED APPLICATION FORMS AND THE WORKERS' COMPENSATION AFFIDAVIT AND CHECK TO: *CITY CLERK, 95 PLEASANT STREET, ROOM 121, GARDNER, MA 01440-2690*.

JUNK DEALERS AND DEALERS IN SECOND HAND ARTICLES LICENSES  
EXPIRE ON APRIL 30<sup>TH</sup> ANNUALLY.

9907

COLLECTOR LICENSE APPLICATION FEE - \$30.00  
DEALER LICENSE APPLICATION FEE - \$100.00



# CITY OF GARDNER MASSACHUSETTS 01440

95 PLEASANT STREET - ROOM 121  
TELEPHONE (978) 630-4058  
FACSIMILE (978) 630-2589

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## APPLICATION FOR LICENSE TO COLLECT OR DEAL IN SECOND HAND ARTICLES

New  Renewal  Change of Location

### APPLICANT INFORMATION

Applicant / Licensee Name: Joseph Valardi  
Applicant / Licensee Address: 36 Donovan Rd. North Brookfield, MA  
Applicant / Licensee phone number(s): 978-990-0307  
Applicant / Licensee E-mail: gardnercc@yahoo.com  
Social Security number: \_\_\_\_\_ Business FID number \_\_\_\_\_

### ESTABLISHMENT INFORMATION

Establishment Name: Gardner Coins & Cards Inc.  
Establishment address (Current): 13 Pleasant St, Gardner  
Establishment address (New, if applicable): \_\_\_\_\_  
Establishment Phone: 978-632-7123  
On-Site manager / contact person: Joseph Valardi  
For which type of license(s) are you applying? Second Hand Dealer

**Check all that apply to this Application:**

- SECONDHAND COLLECTOR has the same meaning as the term "junk collector" in MGL c.140, § 56.
- SECONDHAND DEALER has the same meaning as the term "junk dealer" and "keeper of a shop for the purchase, sale or barter of junk, old metals or secondhand articles" in MGL c. 140, § 54.

What types of articles will be purchased, stored, and/or sold? Antiques, Sports Memorabilia, Gold & Silver items

Where at the licensed address will the articles be stored, displayed, etc? Items will be displayed throughout the location

Massachusetts Sales & Use Tax Registration number: \_\_\_\_\_  
(Attach a copy of your Massachusetts Sales & Use Tax Registration Certificate)



THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. I FURTHER CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

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SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

  
INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE  
OFFICER OR APPLICANT

DATE SIGNED

3/28/18

**NOTICE:** THE FILING OF THIS APPLICATION CONFERS NO RIGHTS ON THE PART OF THE APPLICANT TO UNDERTAKE ANY ACTIVITIES UNTIL THE LICENSE HAS BEEN GRANTED. THE ISSUANCE OF A LICENSE UNDER THIS SECTION OR SECTIONS IS SUBJECT TO THE APPLICANT'S COMPLIANCE WITH ALL OTHER APPLICABLE FEDERAL, STATE OR LOCAL STATUTES, ORDINANCES, BYLAWS, RULES OR REGULATIONS. THE LICENSING AUTHORITY RESERVES THE RIGHT TO REQUEST ANY ADDITIONAL INFORMATION IT REASONABLY DEEMS APPROPRIATE FOR THE PURPOSE OF DETERMINING THE TERMS AND CONDITIONS OF THE LICENSE AND ITS DECISION TO ISSUE A LICENSE. THE PROVISIONS OF G.L. c.152 MAY REQUIRE THE FILING OF A WORKERS' COMPENSATION INSURANCE AFFIDAVIT WITH THIS APPLICATION. FAILURE TO FILE THE AFFIDAVIT, ALONG WITH ANY OTHER REQUIRED INFORMATION AND/OR DOCUMENTATION, SHALL BE SUFFICIENT CAUSE FOR THE DENIAL OF THE LICENSE APPLICATION.

**LICENSE APPLICATION PROCESSING FEE MUST BE SUBMITTED WITH THIS FORM. MAKE CHECK PAYABLE TO CITY OF GARDNER. MAIL COMPLETED APPLICATION FORMS AND THE WORKERS' COMPENSATION AFFIDAVIT AND CHECK TO: CITY CLERK, 95 PLEASANT STREET, ROOM 121, GARDNER, MA 01440-2690.**

**JUNK DEALERS AND DEALERS IN SECOND HAND ARTICLES LICENSES  
EXPIRE ON APRIL 30<sup>TH</sup> ANNUALLY.**



BOWLING ALLEY FEE - \$30.00 FOR 1<sup>ST</sup> LANE + \$15.00 FOR EACH ADDITIONAL LANE  
BILLIARD TABLE FEE - \$30.00 FOR 1<sup>ST</sup> TABLE + \$15.00 FOR EACH ADDITIONAL TABLE

### CITY OF GARDNER MASSACHUSETTS 01440

95 PLEASANT STREET - ROOM 121  
TELEPHONE (978) 630-4058  
FACSIMILE (978) 630-2589

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GARDNER, MA  
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#### APPLICATION FOR BILLIARD TABLE AND/OR BOWLING ALLEY LICENSE

#### APPLICANT INFORMATION

Applicant / Licensee Name: Michael S. Budwick  
Applicant / Licensee Address: 91 CONANT ST. - APT. 2  
Applicant / Licensee phone number(s): 978-895-7367 Applicant / Licensee E-mail: gardner.ten.pins@gmail.com  
Social Security Number \_\_\_\_\_ OR FEIN \_\_\_\_\_

#### ESTABLISHMENT INFORMATION

Establishment Name: GARDNER TEN PINS, INC.  
Establishment address: 500 W. Broadway GARDNER MA 01440 Establishment Phone: 978-632-0010  
On-Site manager / contact person: Michael Budwick  
License(s) applied for? Bowling Alley No. of lanes? 24 No. of billiard tables? 0

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. I FURTHER CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

I HAVE RECEIVED AND READ THE PROVISIONS OF MASSACHUSETTS GENERAL LAW CHAPTER 140, §177 AND §§ 201-205.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.  
Michael S Budwick DATE SIGNED 3/13/18  
INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

NOTICE: THE FILING OF THIS APPLICATION CONFERS NO RIGHTS ON THE PART OF THE APPLICANT TO UNDERTAKE ANY ACTIVITIES UNTIL THE LICENSE HAS BEEN GRANTED. THE ISSUANCE OF A LICENSE UNDER THIS SECTION OR SECTIONS IS SUBJECT TO THE APPLICANT'S COMPLIANCE WITH ALL OTHER APPLICABLE FEDERAL, STATE OR LOCAL STATUTES, ORDINANCES, BYLAWS, RULES OR REGULATIONS. THE LICENSING AUTHORITY RESERVES THE RIGHT TO REQUEST ANY ADDITIONAL INFORMATION IT REASONABLY DEEMS APPROPRIATE FOR THE PURPOSE OF DETERMINING THE TERMS AND CONDITIONS OF THE LICENSE AND ITS DECISION TO ISSUE A LICENSE. THE PROVISIONS OF G.L. c.152 MAY REQUIRE THE FILING OF A WORKERS' COMPENSATION INSURANCE AFFIDAVIT WITH THIS APPLICATION. FAILURE TO FILE THE AFFIDAVIT, ALONG WITH ANY OTHER REQUIRED INFORMATION AND/OR DOCUMENTATION, SHALL BE SUFFICIENT CAUSE FOR THE DENIAL OF THE LICENSE APPLICATION.

LICENSE APPLICATION PROCESSING FEE MUST BE SUBMITTED WITH THIS FORM. MAKE CHECK PAYABLE TO CITY OF GARDNER. MAIL APPLICATION FORM, WORKERS' COMPENSATION AFFIDAVIT AND CHECK TO: CITY CLERK, 95 PLEASANT STREET, ROOM 121, GARDNER, MA 01440-2690.

BILLIARD TABLE AND BOWLING ALLEY LICENSES EXPIRE ON APRIL 30<sup>TH</sup> ANNUALLY