



## **GARDNER HOUSING AUTHORITY**

116 Church Street  
Gardner, Massachusetts 01440  
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### **MEETING NOTICE**

**Gardner Housing Authority  
March 28, 2017  
9:30 a.m.**

**Conference Room  
116 Church Street, Gardner, MA**

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2017 MAR 23 PM 2 07  
CITY CLERK'S OFFICE  
GARDNER MA

### **AGENDA**

- 1. Acceptance of Minutes – February 28, 2017**
- 2. Capital Work Program Review**
- 3. Directors Report- (Other matters)**
- 4. Maintenance Supervisors Report**
- 5. Review and approve monthly A/P invoices and vouchers**
- 6. Adjournment**

Items listed on the Agenda are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.