



GARDNER HOUSING AUTHORITY

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MEETING NOTICE

Gardner Housing Authority
March 27, 2018
9:30 a.m.

Conference Room
116 Church Street, Gardner, MA

AGENDA

- 1. Acceptance of Minutes – February 27, 2018**
- 2. Capital Work Program - Update/Review**
- 3. Directors Report- Other Matters**
-Union Contract
- 4. Maintenance Supervisors Report**
- 5. Review and approve monthly A/P invoices and vouchers**
- 6. Adjournment**

Items listed on the Agenda are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.