



**CITY OF GARDNER  
CONSERVATION COMMISSION**

Gardner City Hall – Manca Annex  
115 Pleasant St., Room 202

978-630-4014

Gardner, MA 01440

fax 978-632-1905

**MEETING**

**Monday, March 27, 2017 at 6:00 p.m.**

**CITY HALL ANNEX**

**SECOND FLOOR MEETING ROOM 203**

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Conservation Agent for the Conservation Commission. All documents shall become part of the official record of the meeting.

**AGENDA**

**PUBLIC HEARINGS**

The Gardner Conservation Commission will continue the joint Public Hearing under MGL, Ch. 131, § 40, Wetlands Protection Act and the City of Gardner Wetlands Protection Ordinance (City Code Chapt. 650) on the Notice of Intent filed by the Massachusetts Division of Capital Asset Management (DCAM) on behalf of Mount Wachusett Community College (MWCC) for proposed site enhancements at the MWCC campus, 444 Green Street, to include the reconfiguration and pavement of access roadways and parking areas and stormwater management system improvements. The proposed work will occur within the 100-foot buffer zone of Bordering Vegetated Wetland and Bank Wetland Resource Areas and within the Zone A and Zone B Surface Water Supply Protection Areas of Crystal Lake Reservoir.

The meeting will be held at  
6:00 p.m., Meeting Room 203,  
2<sup>nd</sup> Floor, City Hall Annex, on March 27, 2017  
(Continued from March 13, 2017)

Greg Dumas, Chairman  
Gardner Conservation Commission

## **MEETING**

### **Minutes**

Vote to Approve the Minutes of the Meeting of February 27, 2017.

Vote to Approve the Minutes of the Meeting of March 13, 2017.

### **Request for Determination of Applicability**

None

### **Request for Certificate of Compliance**

None

### **Request for Extension of Order of Conditions**

### **Enforcement Order**

Sunshine Realty Trust, Conrad Donell Trustee, Sapphire Park at Pearl Street and Shawn Avenue (*Continued from Meeting of March 13, 2017*)

### **Presentations**

None

### **New Business**

- None

### **Old Business**

- National Grid Park Street Substation – Pathway reconnection and guardrails
- Landscape Partnership Grant Update:
  - Survey
  - Baseline Documentation Report and Land Management Plan
  - Appraisal
  - Title Examination
- Upcoming filings:
  - Olde English Village Stormwater Replacement Project
  - 300 Clark Street RDA
  - 412 Leo Drive Certificates of Compliance

*NOTICE: These Agenda items consist of items that are reasonably anticipated by the Chair to be discussed at the meeting and are specifically allowed to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

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Agent of the Conservation Commission