



GARDNER HOUSING AUTHORITY

116 Church Street
Gardner, Massachusetts 01440
Tel. (978) 632-6627
Fax (978) 632-9530

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MEETING NOTICE

**Gardner Housing Authority
March 26, 2019
9:30 a.m.**

**Conference Room
116 Church Street, Gardner, MA**

AGENDA

- 1. Acceptance of Minutes – February 26, 2019**
- 2. Capital Work Program - Update/Review New and/or Current**
- 3. Directors Report- Other Matters**
- 4. Director of Maintenance Report**
- 5. Review and approve monthly A/P invoices and vouchers**
- 6. Adjournment**

Items listed on the Agenda are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.