



CITY OF GARDNER



Public Health
Prevent. Promote. Protect.

OFFICE OF THE
BOARD OF HEALTH
ROOM 29, CITY HALL
GARDNER, MASSACHUSETTS 01440
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MEETING NOTICE

GARDNER BOARD OF HEALTH

Date: Monday March 26, 2018
Place: Room 29, Board of Health Conference Room
City Hall
Time: 5:00 pm

CITY CLERK'S OFFICE
GARDNER, MA

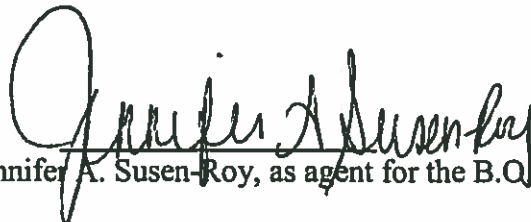
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AGENDA

Agenda for Board of Health meeting to be held on Monday, March 26, 2018

- 5:00 Meeting called to order
- 5:03 Minutes from December 18, 2017 to be signed.
No meeting in January of 2018.
Minutes from February 26, 2018 to be reviewed.
- 5:10 Old Business/ New Business
- 6:00 Set next meeting, adjourn


Jennifer A. Susen-Roy, as agent for the B.O.H.

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Board or Committee. All documents shall become part of the official record of the meeting.

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.