

MEETING NOTICE

**Community Development Block Grant Steering Committee Meeting**

**Tuesday, March 21<sup>st</sup>, 2017**

**8:15 a.m.**

**Meeting Room (2<sup>nd</sup> floor), Manca Annex  
Gardner, Massachusetts**

ANNOUNCEMENT – Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such a recording shall notify the Chair forthwith. All documents referenced or used during the meeting must be submitted in duplicate to the Chair of the Steering Committee, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

**AGENDA**

1. **Acceptance of Minutes**  
February 21<sup>st</sup>, 2017 Meeting
2. **Old Business**
3. **New Business**
  - 3.1 BG16 Housing Rehab Funds
  - 3.2 Housing Rehab Case 16-302 Emergency
  - 3.3 Financial Summary
4. **Announcements and Recognitions**
5. **Adjournment**  
Next Meeting: April 18<sup>th</sup>, 2017 at 8:15 a.m.

*Items listed on the Agenda are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*