

**GARDNER REDEVELOPMENT AUTHORITY**  
**115 Pleasant Street, Room 201**  
**Gardner, MA 01440**

**Phone: 978-630-4014**

**Fax: 978-632-1905**

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**GARDNER REDEVELOPMENT MEETING**  
**Tuesday, March 21, 2017 at 4:00 p.m.**

115 Pleasant Street, Gardner, MA 01440  
Room 203--Robert L. Hubbard Conference Room

AGENDA

**1. Minutes:**

✓ **Vote to Approve Regular Meeting of February 15, 2017**

**2. Old Business – Updates:**

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**2.1 Urban Renewal Plans:**

*Mill Street:*

(a) S. Bent

(b) Garbose

→ *Dept. of Environmental Protection Invoice \$2,455.00*

(c) 216-218 Mill Street

*Downtown:*

(a) Rear Main Street/Derby Drive

(b) Movie Theater

(c) Maki Block

**2.2 140 South Main Street**

→ *EPA Cleanup Grant Application letter 2/16/2017*

**2.3 Industrial Park Study**

**2.4 Summit Industrial Park**

→ *Biomedical Polymers Deed*

**2.5 216-218 Mill Street**

**3. New Business:**

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**3.1 Financials for Accounts and Investments**

- *February 2017*

**3.2 Lewis Property Care \ 2017**

**3.3 Superintendents Dinner**

**3.4 Broker Services**

**3.5 229 Parker Street \ GFA**

**4. Other:**

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**4.1 Announcements, Notices~Articles~Special Events:**

→ *Gardner News 3/01/2017 – Demolition re old cinema*

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**Adjournment**

**Executive Session (if required)**

**NOTICE:** The listings of matters are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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Trevor M. Beauregard  
Executive Director

**ANNOUNCEMENT** - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Director of Community Development & Planning pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.