



# CITY OF GARDNER



**Public Health**  
Prevent. Promote. Protect.

OFFICE OF THE  
BOARD OF HEALTH  
ROOM 29, CITY HALL  
GARDNER, MASSACHUSETTS 01440  
(978) 630-4013  
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## MEETING NOTICE

### GARDNER BOARD OF HEALTH

**Date:** Monday February 27, 2017  
**Place:** Room 29, Board of Health Conference Room  
City Hall  
**Time:** 5:00 pm

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### AGENDA

**Agenda for Board of Health meeting to be held on Monday, February 27, 2017**

- 5:00 Meeting called to order**
- 5:03 Meeting minutes dated December 5, 2016 to be signed.**  
**Meeting minutes dated December 19, 2016 to be signed.**  
**Meeting minutes dated January 23, 2017 to be reviewed and signed.**  
**Meeting minutes dated January 31, 2017 to be reviewed and signed.**
- 5:15 Chris Coughlin, City engineer, would like a plumbing variance for the Gardner Public Works new cold storage building.**
- 5:45 Lian Janikas @ 42 Olde Colonial Drive, Housing issue.**
- 6:00 Set next meeting, adjourn**

Jennifer A. Suser-Roy, as agent for the B.O.H.

**ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Board or Committee. All documents shall become part of the official record of the meeting.**

**NOTICE: The listing of Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**