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Scott J. Graves, Esq.

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James M. Walsh, Esq.

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Elizabeth J. Kazinskas

**WARD 3 COUNCILLOR**

Nathan R. Boudreau

**WARD 4 COUNCILLOR**

Karen G. Hardern

**WARD 5 COUNCILLOR**

James D. Johnson

**CITY OF GARDNER**  
**MASSACHUSETTS 01440-2630**

OFFICE OF THE  
CITY COUNCIL



January 18, 2018

**PUBLIC SERVICE COMMITTEE MEETING NOTICE**

**Date:** Monday, January 22, 2018  
**Time:** 4:30 p.m.  
**Location:** DPW Office, 416 West Broadway

*ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Committee, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.*

**AGENDA**

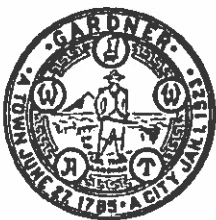
1. Review and Approval of the Minutes of Prior Meetings.
2. Department Updates:
  - Conservation Commission – Jeffrey Legros, Conservation Agent
  - Survey/Engineering – Chris Coughlin, City Engineer.
  - Public Works/Sewer/Water - Dane Arnold, DPW Director.
3. #9883 – A Petition by National Grid for Permission to Install One (1) SO Pole on Clark Street beginning at a point approximately 147' NW of the centerline of the intersection of Century Way (*In City Council and Referred to Public Service Committee 12/18/2017; Public Hearing conducted on January 16, 2018 and Ordered continued to February 5, 2018 @ 7:30 p.m.*).
4. Other Matters.
5. Adjournment.

*NOTICE: The listing of Agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

CITY COUNCIL OF GARDNER

*Nathan R. Boudreau*

Councillor Nathan R. Boudreau  
Chairman, Public Service Committee



**CITY OF GARDNER  
MASSACHUSETTS 01440-2630**

OFFICE OF THE  
**CITY CLERK**

Room 121, City Hall  
Tel (978) 630-4058  
Fax (978) 630-2589

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**CITY OF GARDNER  
NOTICE TO ABUTTERS**

**PUBLIC HEARING CONTINUANCE**

January 18, 2018

**TO INTERESTED PARTIES:**

Pursuant to the provisions of M.G.L., c.166, §22, you are hereby notified that a continuance of the Public Hearing will be conducted on **MONDAY, FEBRUARY 5, 2018** at **7:30 p.m.** in the City Council Chamber, Room 219, City Hall, 95 Pleasant Street, Gardner, Massachusetts, upon the petition of **NATIONAL GRID** for permission to locate poles, wires and fixtures, including the necessary sustaining and protecting fixtures along and across the following public way:

**CLARK STREET** - National Grid to install one (1) solely-owned pole on Clark Street beginning at a point approximately 147' northwest of the centerline of the intersection of Century Way. National Grid to install a new solely-owned pole number 33-1 approximately 147' northwest of Century Way and 460' southeast of Brookside Drive for new customer located at 300 Clark Street.

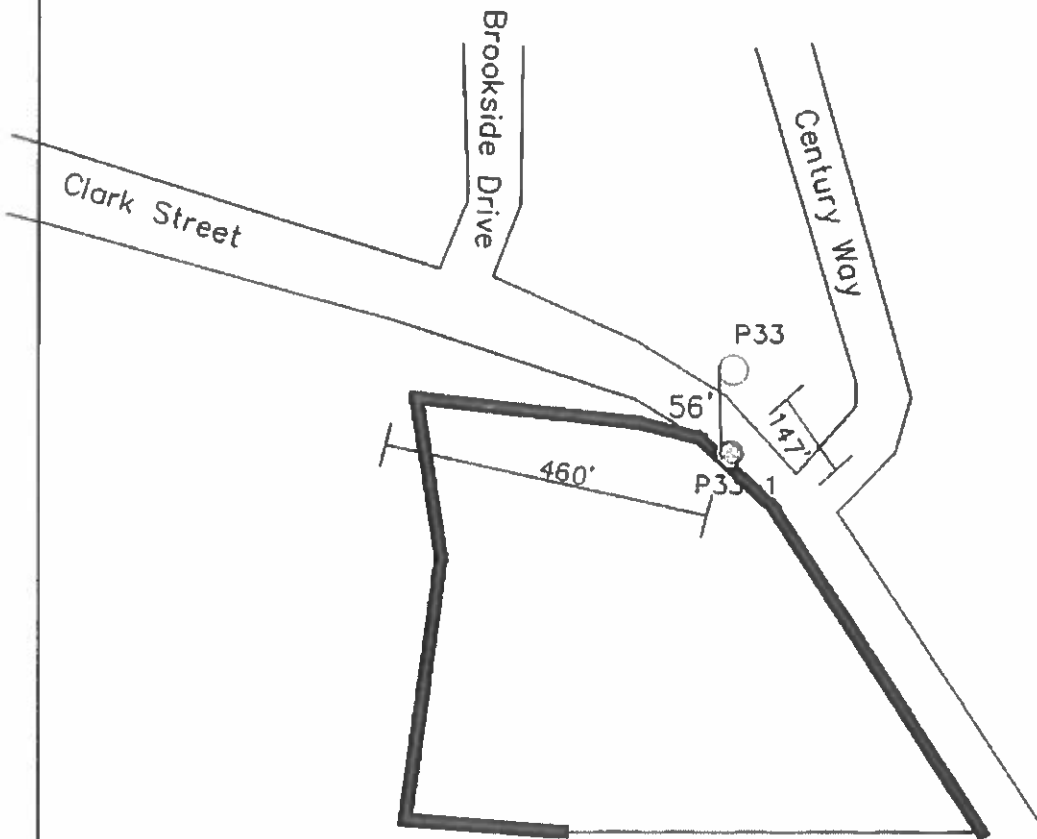
A diagram of the proposed pole location is attached for your edification.

CITY COUNCIL OF GARDNER

By: *Alana Agnell*  
City Clerk



EXHIBIT 'A' NOT TO SCALE  
THE EXACT LOCATION OF  
SAID FACILITIES TO BE  
ESTABLISHED BY AND UPON  
THE INSTALLATION AND  
ERECTION OF THE FACILITIES  
THEREOF.



LEGEND

- Proposed Pole 33-1
- Existing Pole 33

Petition  
City of Gardner

300 Clark Street Gardner, MA

Install new pole to extend  
primary for new customer

Date: 12/04/17

Designer: Kim Tav

W/R 24156457





- Proposed Pole
- Existing Pole
- Abutters
- Parcels

**ABUTTER'S LIST (POLE)**  
**CLARK STREET**

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**CITY OF GARDNER**  
 95 Pleasant Street  
 Gardner, MA 01440

0    100    200  
 Feet

**Data Sources**  
 City of Gardner Engineering,  
 Office of Geographic and  
 Environmental Information (MassGIS),  
 Commonwealth of Massachusetts, EDEA