# CITY OF GARDNER

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BOARD OF HEALTH
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## MEETING NOTICE

## GARDNER BOARD OF HEALTH

**Date:** Monday, July 25, 2016

**Place:** Room 29, Board of Health Conference Room
City Hall

**Time:** 5:00 pm

## AGENDA

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**Agenda for Board of Health meeting to be held Monday, July 25, 2016**

**5:00** Meeting called to order

**5:05** Review Meeting minutes from June 20, 2016 to be signed.

**5:10** Sandy Knipe and Forrest Price Jr.: Region 2 Emergency Preparedness.

**5:30** Unattended box regulations:

**5:45** Review the Tobacco Flavor Product Regulations draft:

**5:55** Old business, new business

**6:00** Set next meeting, adjourn

Jennifer A. Susen-Roy, as agent for the B.O.H.

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Board or Committee. All documents shall become part of the official record of the meeting.

*NOTICE: The listing of Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*