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Karen G. Hardern

WARD 5 COUNCILLOR
James D. Johnson

CITY OF GARDNER
MASSACHUSETTS 01440-2630

OFFICE OF THE
CITY COUNCIL



June 15, 2016

CITY COUNCIL SPECIAL MEETING

Date: Tuesday, June 21, 2016
Time: 7:00 P.M.
Location: City Council Chamber, Room 219, City Hall

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents referenced or used during the meeting must be submitted in duplicate to the City Clerk, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

AGENDA

9641 – An Order to Raise and Appropriate \$10,437,391.00 for the Various Departments for the Salary & Labor Budgets for Fiscal Year 2017.

9642 – An Order to Raise and Appropriate \$18,890,266.00 for the Various Departments for the Expense Budget for Fiscal Year 2017.

9643 – An Order to Raise and Appropriate \$22,067,952.00 for the School Department Budget for Fiscal Year 2017.

9644 – An Order Appropriating \$70,690.00 from Available Funds – Parking Meter Receipts Reserved to Fiscal Year 2017 Treasurer, Parking Meter Clerk Salary and Parking Meter Maintenance and DPW Parking Meter Maintenance.

9645 – An Order Appropriating \$176,504.00 from Available Funds – Cable Commission Fees Reserved to the Fiscal Year 2017 Cable Commission Budget.

9646 – An Order Appropriating \$8,819,181.00 from Available Enterprise Funds – Receipts Reserved to FY2017 Various Departments Enterprise Funds.

9647 – An Order Authorizing Fiscal Year 2017 Revolving Funds.

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY COUNCIL OF GARDNER

A handwritten signature in black ink that reads "James M. Walsh". The signature is written in a cursive, flowing style.

JAMES M. WALSH
Council President