CITY OF GARDNER

OFFICE OF THE
BOARD OF HEALTH
ROOM 29, CITY HALL
GARDNER, MASSACHUSETTS 01440
(978) 630-4013
FAX (978) 632-4682

Public Health
Prevent Promote Protect

MEETING NOTICE

GARDNER BOARD OF HEALTH

Date: Monday, June 20, 2016

Place: Room 29, Board of Health Conference Room
City Hall

Time: 5:00 pm

RECEIVED
2016 JUN 15 P 2:59
CITY CLERKS OFFICE
GARDNER, MA

AGENDA

Agenda for Board of Health meeting to be held Monday, June 20, 2016

5:00 Meeting called to order

5:05 Review Meeting minutes from March 21, 2016 to be signed.
Review meeting minutes from April 25, 2016 to be signed.
Review meeting minutes from May 23, 2016 to be signed.

5:10 Sandy Knipe and Forrest Price Jr.: Region 2 Emergency Preparedness.

5:15 Discussion of restricting the sale of flavor tobacco products with Joan Hamlett.

5:55 Old business, new business

6:00 Set next meeting, adjourn

Jennifer A. Susen-Roy

Jennifer A. Susen-Roy, as agent for the B.O.H.

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Board or Committee. All documents shall become part of the official record of the meeting.

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.